NO.F.AD(G)/2020-21/ANL.TDR/ / JPMC
GOVERNMENT OF SINDH
JINNAH POSTGRADIATE MEDICAL CENTRE
KARACHI-75510

Dated, the

17/5/2011

The Secretary, Health Department. Government of Sindh, Karachi.

Subject: CONSTITUTION OF PROCUREMENT COMMITTEE FOR THE PURCHASE OF DIET (FRESH/DRY), CROCKERY, SUNDREIS, MISC. LINEN, UNIFORMS, STATIONERY, PRINTING OF FORMS, REPAIR FURNITURE ITEMS AND RAW MATERIAL FOR ORTHOPAEDIC WORKSHOP FOR THE YEAR 2021-22.

I have the honour to say that Annual Tender for the supply of diet articles(Fresh/Dry), Crockery, Sundries, Miscellaneous items, Hospital Linen, Uniforms, Stationery, Printing of Forms, Repair Furniture items and Raw Material for Orthopaedic Workhoop the year 2021-22 is going to be floated.

This centre has recommended a Committee for opening, scrutinizing and finalization of technical and financial bids of tender for the year 2021-22. The Committee consisting of following officers:

PROCUREMENT COMMITTEE

1. Dr. Seemin Jamali *T.I.* Executive Director.

Chairman

2. Dr. Ghansham
Assistant Professor of Surgery

Member

3. Assistant Commssioner South Karachi.

Member

It is requested to notify the above Procurement Committee for the year 2021-22.

DR. SEEMIN JAMALI T.I EXECUTIVE DIRECTOR.



GOVERNMENT OF SINDH HEALTH DEPARTMENT

NOWIFICATION

No.SO(PM&D2-1/21-22/PC(Mise.Items): Unified Procurement Committee (s) are hereby constituted for procurement of Misc. Items including Diet, Oxygen, Uniform, Stationery, Others, Consumable (Lab Kits/ Chemicals) / Instruments / Glass Ware, Janitorial Services, Printing, Security Services, Unani/ Homeopathic Medicines, Repair of Machinery/Equipment/ Furniture and Zakat Funds for all Major/DHQ/THQ Hospitals / Health facilities / Specialized Health Institutions / DHOs with the following composition and TORs for the year 2021-22.

Composition of Committee for Medical Superintendents/Incherge Health Institutions/Facilities:-

| | | Months Committee and Manhara of Health Institutions concerned | 1 | Chairman |
|-----|-----|---|------------|----------|
| : - | 1 | Medical Superintendent concerned/Incharge of Health Institutions concerned Senior Medical Officer / Officer (not below the rank of \$S-18) of concerned | | Member |
| | ÷ , | institution. | .; | Member |
| 1 | 3 | Representative of Deputy Commission of concerned district. | . <u> </u> | Memor |

Composition of Committee for District Health Officer (s):-

| C. (718) 777-777-777-777-777-777-777-777-777-77 | |
|---|----------|
| C IN IN | Chairman |
| District Health Officer of concerned District. | Member |
| Additional District Health Officer or an Officer (not below the rank of BS-18). | |
| 3 Representative of Deputy Commission of concerned district. | : Member |
| 3 Representative of Deputy Commission of Concerned distance | |

TORs.

The TORs / Functions / Responsibilities of the Procurement Committee in accordance with Ruly-8 of SPP Rules 2010(Amended 2019) shall be as under:

i. Preparing bidding documents:

- II. Carrying out technical as well as financial evaluation of the bids:
- iii. Preparing evaluation report as provided in Rule 45:
- iv. Making recommendations for the award of contract to the Competent Authority
- v. Perform any other function ancillary and incidental to the above:

DR. KAZIM HUSSAIN JATOL SECRETARY HEALTH

No.SO(PM&t)2-1/21-22/PC(Miso.hems):

Karachi dated: 104th June, 2021

A copy is forwarded for information and necessary action to:

- 1. The Honourable District and Sessions Judge (All).
- 2. The Vice Chancellor, Dow University of Health Sciences, Karachi/Chairman CPC.
- 3. The Registrar, High Court of Sindh, Karachi.
- 4. The Accountant General, Sindh, Karachi.
- 5. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi
- 6. The Director General Health Services, Sindh, Hyderabad.
- The Director Health Services, Karachi Division/Hyderabad Division (Mirpurkhas Division) Sudduc Division/ Farkana Division.
- The Executive Director / Director, IPMC / NICH, Karachi.
- The Medical Superintendent, Dr. Ruth K.M. Pfau Civil Hospital, Karachi (LUI), Hyderabad (PMCII), Shaheed Benazirabad/ CMC Hospital, Larkana/ GMMC Hospital, Sukkur/ KMC Hospital Khairpun Sindh Govt, Lyari General Hospital Karachi/ Sindh Govt, Quar Hospital, Orangi Town Karachi Sindh Govi, Hosp, Saudabad Karachi/Sindh Govi, Hospital Liaquatabad, Karachi/Sindh Govi, Hosp Korangi Karachir Services Hospital, Karachi/Hyderabad/ Anwar Paracha Govt Hospital Sukkur Sindh Govt, Hospital Ibrahim Hydri Sindh Govt, Hospital, New Karachi - Urban Health Center North Kurachi.

Confd.:P-2...

D./Tender 20-31/Notification Committee (Ther Misc. 2), 44

- 10. The Director Institute of Chest Diseases, Korriz Institute of Skin Diseases Sindh, Karachi. Sir C I Institute of Psychiatric, Hyd/ Institute of Hea.h Sciences Gumbat/ Shahdadpur' Jacobabad' Schwan T.B Hospital Khairpur.
- 11. The Deputy Commissioner (s) concerned.
- 12. The District Accounts Officer (s) concerned.
- 13. The District Health Officers (All).
- 14. The Civil Surgeon, Civil Hospital Mirpurkhas / Sanghar,
- 15. The Police Surgeon, Karachi / Hyderabad
- 16. The Project Directors / Program Managers/ Program Coordinator, Health Department(s) (All).
- 17. The Medical Superintendent, Civil Hospital/DHQ Hospitals/THQ Hospitals Thatta Sujawal' Badir Matiari/ Tando Allahyar/ Tando Muhammad Khan/ Mirpurkhas/ Tharparker Umerkot/Sanghar/ Naushahro Feroze/Moro/ Shikarpur/Ghotki/Mirpur Mathelo/ Jacobabad/ Khairpur Dadu: Jamshoro/ Kashmore/ Kandhkot/Pano Akil/Kamber/Shahdadkot.
- 18. The Assistant Director, Unani Medicines / Homeopathy Medicines.
- 19. The Director, Food Laboratory Sukkur @ Rohri/Hyderabad.
- 20. The Director, C.B. Lab., Govt. of Sindh, Karachi.
- 21. The P.S to Minister, Health Department, Govt. of Sindh Karachi.
- 22. The P.S to Secretary Health, Govt. of Sindh, Karachi.
- 23. The P.S to Special Secretary (Admn) Health, Govt. of Sindh.
- SECTION OFFICER (PMRI) 24. The P.S to Additional Secretary (PM&I), Govt. of Sindh, Karachi.





GOVERNMENT OF SINDH HEALTH DEPARTMENT

NOTIFICATION

No. SO(PM&1)2-1/16-17/PM-05(JPMC): In pursuance of Rule 31 of Sindh Public Procurement Rule 2010 (Amended 2017) the Government of Sindh Health Department is pleased to constitute a Complaint Redressal Committee (CRC) comprising the following Officers for scrutinizing the complaints of aggrieved bidders against tender inviting by Jinnah

| 01. | Dr. Seemin Jamafi, Executive Director, Jinnah Postgraduate Medical Centre Karachi. | |
|-------|--|------------|
| 02. | Representative from Accountant General Sindh Karachi. | · Chairman |
| 03. | Mr. Azhar Farooqui. Former Federal Ombudsmen | Member |
| .0.12 | 1. O. Oddanich | Member |

TORS

To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No. SO(PM&I)2-1/16-17/PM-05(JPMC):

Karachi, dated: 10th April, 2017

C.C to:

- 1. The Director General Health Services Sindh, Hyderabad.
- .2. The P.S. to Chief Secretary Sindh, Karachi.
- 3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
- 4. The Special Secretary/Adl. Secretary (Admn/Development/Public Health) Health
- 5. The Chairman& all members of the Committee.
- 6. The P.S. to Secretary Health.

(NA(VEEDATIMED SOOMRO) SECTION OFFICER (PM&I)



18

€ ₍₄

RECORDER

Karachi, Wednesday 30 June 2021, 19 Ziquad 1442.

nonth

judicial integrity, hw and the consti-

19, is accused of je plunder of state ing his nearly ninejin office, which alamitously in 018 when the rul-National Congress and him out. Before pe, he responded to pressure and set up lative commission, y Deputy Chief gmond Zondo. The accountered years of : from Zuma. He fied once, in July re staging a walkout and accusing Zondo then ignored severons to reappear, in s citing medical reapreparations for orruption trial.-

rush pens

this is not a backch will see house ing," he said.

DE has said it is g the housing marsesses the risk of a c-up in inflation.

elso suggested that ncentive - which is phased out from end in September ng to fuel the housim, along with or bigger properties kdowns caused a rking from home.

rtgage lending rose an expected in a soll of economists, by 6.6 billion n May from April it was below record net increase

llion pounds.

pE said mortgage
Is for house purtalled 87,500 in
slightly from April
I lower a peak of
in November

leuters

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

TENDER NOTICE FOR THE YEAR 2021-2022

Sealed tenders addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi are invited from G.S.T. Registered Manufacturers, Stockiest, Dealers and General Order Suppliers having experience at least 03 years in different Government department in the field of the supply of following schedules:

| | owing scriedbies. | | | |
|-----------|---------------------------------------|---------------|---------------------|--|
| SCHEDULES | NAME OF | COST OF | VALUE OF: | |
| NOS. | SCHEDULES | TENDER | TENDER | |
| 1 | | DOCUMENT | SCHEDULE | |
| | | PER | .: | |
| 1 | | SCHEDULE | ; | |
| | | (NON- | | |
| ļ | ļ· | REFUNDABLE) | | |
| 1. | Vegetable | Rs. 1000.00 | Rs. 3.90 Millions | |
| 2. | Fruit | Rs. 1000.00 | Rs. 3.70 Millions | |
| 3, | Bakery Product | Rs. 1000.00 | Rs. 3.10 Millions | |
| 4. | Poultry Product | Rs. 1500.00 | Rs. 12,70 Millions | |
| 5. | Meat & Fish | Rs. 2500.00 | Rs. 39.50 Millions | |
| 6. | Butter & Cream | Rs. 1000.00 | Rs. 7.50 Millions | |
| 7. | Ice | Rs. 500.00 | Rs. 1.00 Millions | |
| 8. | Gracery & Tinned Stuff | Rs. 1000.00 | Rs. 1.80 Millions | |
| 9. | Controlled Ration | Rs. 1000.00 | Rs. 7,70 Millions | |
| 10, | Dry Ration · | Rs. 2500.00 | Rs. 29.00 Malions | |
| 11. | Crockery & Cutlery | Rs. 500.00 | Rs. 1.00 Millionis | |
| 12. · | Sundries items | Rs. 500.00 | Rs.7.50 Millions | |
| 13. | Miscellaneous items | Rs. 1000.00 | Rs.3.50 Millions | |
| 14, | Hospital Linen items | Rs.1000.00 | Rs.9.50 Millions | |
| 15. | Uniforms | Rs. 500:00 | Rs. 1.50 Millions : | |
| 16. | Office Stationary ` | Rs, 500.00 | Rs. 2.90 Millions | |
| 17, | Printing of Hospital Forms ' | Rs. 500.00 | Rs. 2.90 Millions | |
| 18. | Repair of Furniture | Rs. 1000.00 | Rs. 3,90 Millions | |
| 19. | Raw Material for Orthopaedic workshop | - Rs. 1000.00 | Rs. 4.50 Millions | |
| | | | | |

Tender documents (List of items and terms and conditions) can be obtained from Cashier of this Centre on cash payment. The Earnest Money @ 2.5% of the bid value in the shape of Pay order must be submitted with the tender. Selling dates of tender is from 03.07.2021 to 27.07.2021 during office hours. It will be dropped on 28.07.2021 upto 11.00 a.m. in Tender Box placed at Administration Block which will be opened at 11.30 a.m. on same day. For further details please contact on telephone No. 99201300 Ext. 2334 and 99223086 from Dr. M. Suleman Deputy Executive Director.

The Authority reserves the right to accept or reject any or all bids prior to award/acceptance of contract as per relevant provisions SPPRA Rules 2010 (Amended 2013 & 2017).

In case of public Holiday, the bids shall be submitted and opened as per given schedule on the next working day.

Sd/-

DR. SEEMIN JAMALI TI EXECUTIVE DIRECTOR

INF-KRY No. 2689/21





Say No to Corruption

shi

MABAD: § Shaukat to Prime utional Re y, Dr. Ishn to have d ng dives shares m Limite close to um told

labinet C

lisation (0 iss a pro n Divisio propose buld mai ding in M pany may the list of estment ion Com be in th conomic t interest. the ensur . Finance I that a taken ii ation on hipany.

SI

hust con

business

ABAD Cabin issul of pi to Fawad da Jala ss, de air high c raceasts 22, 202 riefed U Section

:Ams (



گورنمینٽ آف سنڌ جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر ڪراچي_75510

سال 2022-2021 لاءِ ٽينڊر نوٽيس

جناح پوست گريجوئيت ميڊيڪل سينٽر جي ايگزيڪيوٽو ڊائريڪٽر جي نالي ۾ مهريند ٽينڊر، اهڙن مينوفيڪچرون، اسٽاڪسٽ، ڊيلرن ۽ جنرل آرڊر سپلائرن کان گهرائجن تا جيڪي GST وٽ رجسٽر ٿيل هجن ۽ کين هيٺين شيديولن تحت مختلف سرڪاري کاتن ۾ سپلاءِ جو گهٽ ۾ گهٽ ٽن سالن جو

جربو هجي.

| ٽينڊر جي قيمت/ | تيندر كاغد لإكت | شيبيولزجو نالو | افيييول |
|--------------------------|-----------------|-------------------------------|---------|
| شيڊيول | شيديول مطابق | | ىبىرز. |
| | (ناقابل واپسي) | | |
| 3.90 ملين رپيا | 1000رپيا | ويجينبل | .1 |
| 3.70ملين رپيا | 1000 رپيا | فروت | .2 |
| 3.10ملين رپيا | 1000رپيا | بيكري برودكث | .3 |
| 12.70 ملين رپيا | 1500رپيا . | پولٽري پروڊڪٽ . | .4 |
| .39.50 مئين رپيا | 2500رپيا | ميٽ اينڊ فش | .5 |
| 7.50 ملين رپيا | ،1000 رپيا | بتر ایند کریم | :6 |
| " 1.00 ملين رپيا | 500رپيا | آئيس | .7 |
| 1.80 ملين رپيا | 1000رييا | گروسري ايند تند استف | .8 |
| 7:70ملين رپيا - | - 1000 رپيا - د | كنتزولد راشن | .9 |
| 29.00 ملين رپيا | 2500 رپيا | ڊراءِ راشن. | 10 |
| . 1.00 ملين رپيا | 500 رييا | كروكري ايند كتاري | ·.11 |
| 7.50 ملين رپيا | 500 رپيا | سندريز أئتمز | .12 |
| 3.50 ملين رپيا | 1000 رپيا | متغرقه آئتمز | .13 |
| 9.50 ملينرپيا | 1000 رپيا | هاسپيٽل لينن آئٽمز | 14 |
| 1.50 ملين رپيا | 500رپيا ' | يونيفارمز | .15 |
| ُ 2.90 ملي <i>ن</i> رپيا | 500 رپيا | آنيس اسٽيشنري | 16 |
| 2.90 ملين رپيا | 500 رپيا | پرنٽنگ آف هائنپيٽل فارمز | 17 |
| 3.90 ملين رپيا | 1000 رپيا | فرنيچر جي مرمت | .18 |
| 4.50 ملين رييا | 1000 رپيا | آر ٿو ڊڪ ورِڪشاپ لاءِ خام مال | .19 |

THE TAX TO SELECT THE SECOND SECTION OF THE SECOND SECOND

-10-10

تينبر دستاويز (ائتمن جي فهرست ۽ شرط شروط) نقلا اذائگي سان هن سينٽر جي ڪيشيئر وٽان حاصل ڪري سگهجڻ ٿا. واڪ قيمت جي %2.5 سوٿي رقم جيڪا پي آرڊر جي صورت چرف جون تاريخ 27.07.2021 کان 27.07.2021 آفيس وقت دوران آهن. آهي. 22.07.2021 تي صبح 11 وڳي تائين ايڊمنسٽريشن بلاڪ ڀر رکيل ٽينڊر باڪس ۾ وڌا وڃن جيڪي پوءِ ساڳئي ڏينهن 11:30 وڳي کوليا ويندا. وڏيڪ تفصيلن لاءِ مهرباني ڪري ٽيليفرن نميش 99201300 . هنديڪيوٽو فيديڪوٽوريون عصيلن لاءِ

پائريستور سان او بختر سيو رخيا اٿارٽي، ايس پي بي آر اي رولز 2010 (ترميمر ٿيل 2013 ۽ 2017) جي لاڳاپيل فائر مطابق ڪائٽريڪٽ جي ڏيڻ / قبوليت کان پهرين ڪوب واڪ يہ ان کا ڪ مڪ شاق اڪ شيخ جي مون شاخ کي

سموره واڪر د ڪرڻ يا فبول ڪرڻ جو جي محموط رئي ٿي. - هن علم موڪل جي صورت ۾ واڪورندڙ ڪم ڪار واري ڏينهن تي ڏنل حمل علم سندارا ايک اياس دا

DR. SEEMIN JAMALI TI

ايگزيڪيوٽو ڊائريڪٽر

INF/KRY # 2689/2021

SAY NO TO CORRUPTION المجاهدة المجاهدة

ANNUAL PROCUREMENT PLAN FOR THE FINANCIAL YEAR 2021-2022

| | | | | 11 21123 2 11 11 | 11 011111 111 | | | | | | |
|----|---------------------------------------|------------|-------------|------------------|---------------|--------------|---------------------|---------------------|---------------------|---------------------|--|
| | | | | | | | Ti | ming of Pro | curement | j | |
| | | Quantity | Estimated | Funds | Source of | | | | | | |
| S. | Description of | (Where | unit Cost | Allocated | Funds | Proposed | | | | | |
| # | Procurement | applicable | Where | ((Million) | (ADPs | Procurement | | | | | |
| | | | application | | Non | Method. | 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| | | | (Million) | | ADPs) | | ' ' ' ' ' | 2 20 | 2 4" | . 🐫 | |
| 1. | Vegetables. | 26 Items | Rs.3.80 | Rs.3.70 | Non-ADPs | Tender | July | October to | January | April to | |
| ٠. | v egotables. | 20 1101113 | (Millions) | (Millions) | Tron Abr 5 | SPPRA | September | December | to March | June | |
| | | | (Willions) | (Millions) | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 2. | Fruit. | 09 Items. | Rs.3.70 | Rs.3.60 | Non-ADPs | Tender | July | October to | January | April to | |
| ۵. | Truit. | o noms. | (Millions) | (Millions) | ''() | SPPRA 46(2) | September | December | to March | June | |
| | | | (| (2.13.11.0130) | | 311111 /3(2) | 2021 | 2021 | 2022 | 2022 | |
| 3. | Bakery Product. | 02 Items. | Rs.3.10 | Rs.3.00 | Non-ADPs | Tender | July | October to | January | April to | |
| | · · · · · · · · · · · · · · · · · · · | İ | (Millions) | (Millions) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | ` ′ | | | 2021 | 2021 | 2022 | 2022 | |
| 4. | Poultry Products. | 02 Items. | Rs.12.70 | Rs.12.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | | | Millions | (Millions) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | | | | 2021 | 2021 | 2022 | 2022 | |
| 5. | Meat & Fish. | 04 Items. | Rs.39.50 | Rs.39.40 | Non-ADPs | Tender | July | October to | January | April to | |
| | | | (Millions) | (Millions) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | | | | 2021 | 2021 | 2022 | 2022 | |
| 6. | Butter. | 01 | Rs.7.60 | Rs.7.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Item. | (Millions) | (Millions) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | | | | 2021 | 2021 | 2022 | 2022 | |
| 7. | Ice. | 01 | Rs.1.00 | Rs.1.00 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Item | (Million) | (Million) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | | | | 2021 | 2021 | 2022 | 2022 | |
| 8. | Tinned Stuff. | 16 | Rs.1.80 | Rs.170 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | ļ | | | 2021 | 2021 | 2022 | 2022 | |
| 9. | Controlled Ration | 04 | Rs.7.70 | Rs.7.65 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Millions) | (Millions) | | SPPRA 46(2) | September | December | to March | June | |
| | | | | 1 | | | 2021 | 2021 | 2022 | 2022 | |

| | \sim | |
|---|--------|---|
| • | , | • |
| | | |
| | | |

| | | | | | | | Ti | ming of Fre | curement | | |
|-----|----------------------|------------|-------------|------------|-----------|------------|---------------------|---------------------|---------------------|---------------------|--|
| | | Quantity | Estimated | Funds | Source of | | | | | | |
| S. | Description of | (Where | unit Cost | Allocated | Funds | Proposed | | | | - | |
| # | Procurement | applicable | Where | ((Million) | (ADPs | Procuremen | | | | | |
| | | | application | , , | Non | t Method. | 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | |
| | | | (Million) | ! | ADPs) | | ` | ` | , | | |
| 10. | Dry Ration. | 37 Items. | Rs.29,00 | Rs.28.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | | | (Million) | (Millions) | | SPPRA | September | December | to March | June | |
| | | | - | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 11. | Crockery & Cutlery. | 46 | Rs.1.00 | Rs.1.00 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | Million | Million. | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 12. | Sundries items. | 35 | Rs.7.60 | Rs.6.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 13. | Miscellaneous items. | 21 | Rs.3.60 | Rs.2.80 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 14, | Hospital Linen | 14 | Rs.9.60 | Rs.8.20 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 15. | Uniforms. | 08 Items. | Rs.1.50 | Rs.1500 | Non-ADPs | Tender | July | October to | January | April to | |
| | | | | | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 16. | Office Stationery | 82 | Rs.2.90 | Rs.2.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 17. | Printing of Forms. | 31 | Rs.2.90 | Rs.2.00 | Non-ADPs | Tender | July | October to | January | April to | |
| | | Items. | (Million) | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 18. | Repair of Furniture | 16 | Rs.5.00 | Rs.5.00 | Non-ADPs | Tender | July | October to | January | April to | |
| | | ltems. | Millions | (Million) | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2021 | 2022 | 2022 | |
| 19 | .Raw Material for | 86 | Rs.4.60 | Rs.4.50 | Non-ADPs | Tender | July | October to | January | April to | |
| | Orthopaedic Workshop | Items. | (Million) | Millions | | SPPRA | September | December | to March | June | |
| | | | | | | 46 (2) | 2021 | 2/2/ | 2022 | 2022 | |

DR. SEEMIN JAMALI TI EXECUTIVE DIRECTOR.

SCHEDULE NO.1 (VEGETABLE) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY | RATE. | AMOUNT |
|-------|---|-----------|-------------|--------|
| 1. | Brinjal fresh | 1500 Kg. | | |
| 2. | Cabbage fresh | 10000 Kg. | | |
| 3. | Cauliflower fresh | 10000 Kg. | | |
| 4. | Carrot fresh | 8000 Kg. | | - |
| 5. | Cucumber fresh. | 200 Kg. | | |
| 6. | French Beans fresh. | 3000 Kg. | | - |
| 7. | Garlic Dry peeled. | 1200 Kg. | | |
| 8. | Ginger Green. | 1200 Kg. | | |
| 9. | Lady Finger fresh. | 9000 Kg. | | |
| 10. | Marrow fresh. | 14000 Kg. | | |
| 11. | Onion round A-1 quality not less than 100 gm. | 15000 Kg. | | |
| 12. | Pease Green Fresh. | 8000 Kg. | | |
| 13. | Potatoes(not less than 113 gms.) | 45000 Kg. | | |
| 14. | Salad Leave fresh. | 150 Kg. | | |
| 15. | Turnip fresh. | 9000 Kg. | | |
| 16. | Spinach fresh. | 14000 Kg. | | |
| 17. | Tinda fresh. | 11000 Kg. | | |
| 18. | Tomatoes fresh. | 12000 Kg. | | |
| 19. | Turai not long than 6" | 6000 Kg. | | |
| 20. | Capsicum best quality fresh. | 5000 Kg. | | |

-: 2 :-

Vegetable 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY | RATE. | AMOUNT |
|-------|--|----------|-------|--------|
| 21. | Green Masala(, Green Chillies, Green Dhania & Mint etc.) | 1000 Kg. | | |
| 22. | Pumpkin fresh. | 2000 Kg. | | |
| 23. | Bitter gourd fresh. | 5000 Kg. | | |
| 24. | Beet Root. | 100 Kg. | | |
| 25. | Lime Fresh. | 200 Kg. | | |
| 26. | Green Onion fresh. | 100 Kg. | | |

- 1. Vegetable will be fresh and of the best quality without roots green corps or outer leave.
- 2. Hospital authority have the final say regarding quality suitability and freshness of the supply articles.
- 3. The supply must reach by 7.30 a.m. daily otherwise local purchase will be made after 02 hours of the stipulated time in case of short supply, defective or unsuitable supply on expense of supplier.
- 4. Delivery challan in duplicate must be accompanied with the supply. The quantity will be filled by the Contractor of this representative after weighing the article in Kitchen.
- 5. Original copy of the delivery challan will be handed over to the Store Keeper(Ration) after taking receipt in duplicate.
- 6. Vegetable will be supplied in R. R. Bags.

Signature of contractor With full address.

SCHEDULE NO.2 (FRUIT) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|------------|-------|---------|
| 1. | Fruiten fresh (Not less than 113 gram each.) | 6000 Doz. | | |
| 2. | Kinoo fresh sweet (not less than 170 grams each. | 18000 Doz. | | |
| 3. | Malta fresh sweet (not less than 170 grams each.) | 3000 Doz. | | |
| 4. | Musami Sweet fresh & ripe (not less than 170 grams each.) | 3000 Doz. | | |
| 5. | Banana sweet fresh & ripe (not less than 150 grams each.) | 45000 Doz. | | |
| 6. | Appricot fresh sweet. | 2000 Kg. | | |
| 7. | Cheekoo fresh sweet. | 3000 Kg. | | |
| 8. | Apple sweet Golden not less than 130 gram fresh. | 17000 Kg. | | |
| 9. | Plum fresh sweet & ripe Best quality. | 1000 Kg. | | |

- 1. The supply must reach the hospital by 9.00 a.m. daily local purchase of the defaulting items will be made after one hour of the given time.
- 2. Fruit shall be fresh sweet ripe and of the best quality on approved specification.

Signature of Contractor with Full address.

SCHEDULE NO.3 (BAKERY PRODUCT) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|----------------------------------|------------|-------|---------|
| 1. | BREAD ORDINARY FRESH | 25,000 Kg. | | |
| | Each slice should be 28.4 grams. | | | |
| | a) Morning Fresh brand original. | | | |
| | f) Dawn Brand original. | | | |
| | g) Bready's Brand. | | | |
| | Or Equivalent. | | | |
| 2. | BRAN BREAD FRESH | 1500 Kg. | | |
| | Each slice should be 28.4 grams. | | | |
| | a) Morning Fresh brand original. | | | |
| | h) Dawn Brand original. | | | |
| | i) Bready's Brand. | | | |
| | Or Equivalent. | | | |

^{*}Authorization certificate is required from concerned manufacturer.

- 1. The situation and conditions of Bakery where from the bread will be supplied should be according to the rules and regulation of Public Health and sanitation.
- 2. The edge of the brad will not be accepted. The bread shall be fresh and properly packed.
- 3. The Delivery should be made positively by 6.00 a.m. daily.

Signature of Contractor With full address.

SCHEDULE NO.4 (POULTRY PRODUCT) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--------------------------------|-------------|-------|---------|
| 1. | Chicken Meat Broiler fresh. | 25,000 Kg. | | |
| 2. | Eggs of hen fresh. | 80,000 Doz. | | |

- 1. The hens should be healthy and alive, these will be slaughtered in the presence of the Kitchen authorities. The supply will be accepted and weighed after removing skin with feather, neck, intestines, corps liver, legs from knee joints and head. Chicken will not be dipped in the water or washed before weighing. Each chicken will not be more than one Kg.
- 2. Dressed chicken having black flesh will not be accepted.
- 3. Hen eggs should be fresh of best quality and texture and shape and the yolk should be central not freely mobile.
- 4. Broken and defective Eggs are to be replaced within an hour. The eggs should be an average weight and not less than 56 grams. Brown and dirty eggs will not be accepted.
- 5. Eggs will be supplied in Plastic tray in unit of 30 eggs in each tray.

Signature of Contractor with <u>full</u> Address.

SCHEDULE NO.5 (MEAT & FISH) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|------------------------------|--------------------|-------|---------|
| 1. | Mutton young Goat fresh | 5 5,000 Kg. | | |
| | without fat. The weight of | | | |
| | dressed carcass should be 12 | | | |
| | Kg to 14 Kg. A-1 quality. | | | |
| 2. | Fish Surmai(Original) fresh | 13,000 Kg. | | |
| | (each fish not less than two | | | |
| | Kg) | | | |
| 3. | Fish Rao Sumandari(Original) | 13,000 Kg. | | |
| | (Each fish not less than two | | | |
| | Kg.) | | | |
| 4. | Mutton Bone (Fresh Bones.) | 1,200 Kg. | | |
| | for Soup | | | |

- 1. Mutton should be healthy and alive, these will be slaughtered in the presence of the Kitchen authorities. The supply will be accepted and weighed after removing skin with feather, intestines, corps liver, legs from knee joints and head. The weight of dressed carcass should be 12 to 14 Kg.
- 2. The meat will be brought in the hospital in the form of full corpses for inspection and there after if accepted it will be cut into pieces. Meat of lion, rump, Legs & fats will not be accepted.
- 3. The meat brought to be hospital should be covered with clean cloth protected from rain, sun and dust.
- 4. Fish will be brought in full for inspection it will be cut into pieces by removing head, tails, scales etc., then will be weighed according to our requirement, fish of less than Two Kg will not be accepted.

Signature of Contractor with full Address.

SCHEDULE NO. 6 (BUTTER) ANNUAL TENDER FOR THE YEAR 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------------|---|-----------------------|-------|---------|
| S.NO. 1. | NAME OF ITEMS. Butter Fresh Natural animal fat not less Than 80% (25 gram to 100 gram)pack. (ISO 9001/Govt. Food Authority/PSQCA approved.) 1 .Noor Pur original packing. 2. ADAMS Brand Original pack. 3. LUR Pak brand 4. AMBROSI brand. | QUANTITY. 15,000 Kg. | RATE. | AMOUNT. |
| | OR Equivalent. | | | |

- Authorization certificate of current year is required from concerned Manufacturer/ Distributor.
- 1. The representative of the Contractor should be present at the time of delivery for immediate settlement of unsatisfactory store.
- 2. Delivery challan of Manufacturer must be submitted in duplicate at the time of supply in Main Kitchen failing which supply will not be accepted.
- 3.. Sample(s) will be produced as and when required.

Signature of the Contractor with Full address.

SCHEDULE NO. 7(I C E) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|----------------|-------------|-------|---------|
| 1. | ICE. | 150,000 Kg. | | |

- 1. Ice machined to be supplied on demand.
- 2. Delivery is to be made to Main Kitchen.
- 3. Only best quality of Ice will be accepted.
- 4. The morning supply will positively be made at 7.00 a.m. sharp and the evening supply be provided at 3.30 p.m. daily. It will be delivered first to Kitchen for inspection and weight etc., and later on distribution in Wards & Deptt., by the Contractor at their own risk and cost.

Signature of Contractor with full Address.

SCHEDULE NO. 8(TINNED STUFF) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|-------------------------------|-------------|-------|---------|
| 1. | Biscuit Saltish Tuc Lu & | 12,000 T.P. | | |
| | Butter Puf /Gala/Peak Freans. | | | |
| | Or equivalent. | | | |
| 2. | Biscuit Hlaf Roll Zeera Plus, | 5000 Pkt. | | |
| | Peanet Plus, Tuc cake Peak | | | |
| | Freans brand./Marrie/Gala. | | | |
| | Or equivalent. | | | |
| 3. | Cornflakes 250 gram Fauji | 1200 Pkt. | | |
| | Brand.(Wheet/Barley) | 050 014 | | |
| | Cornflakes 500 gram Fauji | 850 Pkt. | | |
| | Brand.(Wheet/Barley) | | | |
| | Or equivalent. | | | |
| 4. | Cornflour Refhan Brand 300 | 100 Pkt. | | |
| | gram pack. | | | |
| | Or equivalent. | | | |
| 5. | Custard Powder Refhan brand | 250 Pkt. | | |
| | 300 gram pack.Or equivalent. | | | |
| 6. | Jelly Powder Refhan Brand | 2000 Pkt. | | |
| | standard size pack. | | | |
| | Or equivalent. | | | |
| 7. | Marmalade/Jam Mitchel | 400 Bott. | | |
| | brand 450 gram Glass bottle | | | |
| | pack. Or equivalent. | | | |
| 8. | Tomato Ketchup Standard | 250 Bott. | | |
| | size bottle pack. | | | |
| | National/Ahmed/Mitchel | | | |
| | brand. Or equivalent. | į | | |
| 9. | Vinegar | 400 Bott. | | |
| | Mitchel/Shezan/National | | | |
| | brand Large Bottle. | | | |
| 10. | Tea Leave Lipton yellow | 1800 Kg. | | |
| | Lable Brooke Bond supreme. | | | |
| | Tapal Mixture original. 475 | | | |
| | gram/950 gram pack. | | | |
| | Or equivalent. | | | |
| 11. | Tea Bags Lipton yellow | 1200 Pkt. | | |
| | Lable Brooke Bond supreme | | | |
| | brand.(100 Tea Bags each | ! | | |
| | Pack.) | | | |

Sch. 8(Tinned Stuff) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|-----------|-------|---------|
| 12. | Jaifel best quality. | 05 Kg. | | |
| 13. | Jawatri Best quality. | 05 Kg. | | |
| 14. | Kheer Mix Laziza brand standard pack National/Quice brand. | 200 Pkt. | | |
| 15. | Buck Wheat(Kasuri) | 20 Kg. | | |
| 16. | Table Salt National brand Iodized. | 100 Kg. | | |

- 1. Packed item(s) should have complete address of manufacturer, manufacturing date, expiry date and batch number and should have at least 70% shelf life.
- 2. In all the above items only the best quality assessed by the authorized Officer/Dietitian will be accepted.
- 3. Net weight will be accepted.

Signature of the Contractor with Full address.

SCHEDULE NO. 9 (CONTROLLED RATION) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|----------------------------------|------------|-------|---------|
| 1. | Flour(Atta) Ration best quality: | 90,000 Kg. | | |
| | Classic Fine brand/(Classic | | | |
| | Flour brand)/Rasul Brand | | | |
| | (Rasul Flour Mills)/White Gold | | | |
| | brand (Jawad Flour Mills, Wah | | | |
| | brand (Unity Flour Mills) | | | |
| | Super Atta 990 Brand (Ittehad | | | |
| | Food).Shan Ata(Federal Flour | ! | | |
| | Mills.) Or equivalent. | | | |
| 2. | Flour(Atta) white fine quality | 35,000 Kg. | | |
| | Classic Super Fine brand | | | |
| | (Classic Flour Mills) | | | |
| | Rasul brand (Rasul Flour | | | |
| | Mills)/VIP brand (Unity Flour | | | |
| | Mills) /Super Fine Atta Brand | | | |
| | (Ittehad Food). White Gold | | | |
| | brand (Jawad Flour Mills, Shan | | | |
| | Fine Ata(Federal Flour Mills.) | | | |
| 3. | Atta Gram best quality. | 300 Kg. | | |
| | | .,, | | |
| 4. | Baisen Chana best quality. | 400 Kg. | | |
| | | | | |

Empty bags of atta will not be returned to the Contractor concerned.

Signature of Contractor with full Address.

SCHEDULE NO. 10 (DRY RATION) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|------------------|-------|---------|
| 1. | Dry Plum best quality. | 10 Kg. | | |
| 2. | Pista best quality. | 10 Kg. | | |
| 3. | Raisen Sunderkhani best quality. | 20 Kg. | | |
| 4. | Almond(Badam Giri) | 20 Kg. | | |
| 5. | Turmeric(Haldi) solid A-1 quality. | 500 Kg. | | |
| 6. | Cooking Salt Rock best quality. | 3000 Kg. | | |
| 7. | Dal Chana best quality. | 5000 Kg. | | |
| 8. | Dal Mong washed best quality. | 9000 Kg. | | |
| 9. | Dal Masoor washed best quality. | 8000 Kg. | | |
| 10. | Chillies powder National/Shan brand 500 gram/1-Kg pack. Or equivelent | 1500 K g. | | |
| 11. | Corriander Seed(Dhaniya whole) | 800 Kg. | | |
| 12. | Black pepper powder 50 gram pack National/Shan brand. | 100 Pkt. | | |
| 13. | Black Pepper whole best quality. | 60 Kg. | | |
| 14. | Cumin seed(Zira white) best quality. | 40 Kg. | | |
| 15. | Dar Chini best quality. | 40 Kg. | | |
| 16. | Clove whole best quality. | 40 Kg. | | |
| 17. | Cardamom small(Alaichi green) A-1 quality. | 05 Kg. | | |
| 18. | Cardamom large(Alaichi) A-1 quality. | 30 Kg. | | |

Sch. No. 10 (Dry Ration) 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|--------------|-------|---------|
| 19. | Rice Basmati Ponia A-1 quality. | 1000 Kg. | | |
| 20. | Rice Basmati old A-1 quality Al. Noor/Crystal/ Super Colnel/ Papa/ Habib/brand or equivalent. | 50,000 Kg. | | |
| 21. | Rice Basmati/Old (for Biryani) Dhamaka Al.Noor/Pukhraj brand. Or equivalent. | 9,000 Kg. | | |
| 22. | Kewra Rooh Large Bottle A.Shakoor Bros. brand or equivalent. | 10 Bott. | | |
| 23. | Sugar white. | 16,000 Kg. | | |
| 24. | Cooking Oil Supreemo((APAG), Tullo brand, Habib brand original 16-Ltr. Pack. Or equivalent. | 20,000 Ltrs. | | |
| 25. | Tez Pat. Best quality. | 04 Kg. | | |
| 26. | Popply Seed(Khashkhas) | 05 Kg. | | |
| 27. | Milk Powder Corolac brand/Best Choice/ Leader/Touch Gold/ NIDO (Nestle) original with 28% fat instant 25-Kg Packing having two years warrantee expiry. Or equivalent. | 16,000 Kg. | | |
| 28. | Milk Powder Every Day brand Manufactured by M/s. Nestle Pakistan 400 gram pack. | 300 Pkt. | | |
| 29. | Termeric Powder 500 gram Pack. National/Shan brand. Or Equivalent. | 2000 Pkt. | | |
| 30. | Chillies Powder 500 gram Pack. Nationa/Shan Brand. Or Equivalent. | 2000 Pkt. | | |
| 31. | Korma Masala 200 gram Pack. National/Shan Brand. Or Equivalent. | 1000 Pkt. | | |
| 32. | Ensure Powder 400 gram pack. | 2500 Tins. | | |
| 33. | Glucerna Pwder 400 gram pack. | 2500 Tins. | | |

Sch. No. 10 (Dry Ration) 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 34. | Isocal 425 gram pack. | 2000 Tins. | | |
| 35. | Beneprotien 264 gram pack. | 1500 Tins. | | |
| 36. | Nova Source.(RENAL) 237 ML. | 300 Bott. | | |
| 37. | Oral Impact Powder 740 gm Each Box Containing 10 Sachet. | 500 Box. | | |

1. Packed item(s) should have complete address of manufacturer, manufacturing date, expiry date, batch number, lot number and should have at least sufficient shelf life.

| Signature of Contractor with ful Address | <u>; .</u> |
|--|------------|
| | |
| | |
| | |

SCHEDULE NO. 11 (CROCKERY & CUTLERY) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|-----------|-------|---------|
| 1. | Cup & Saucers made in China | 50 Doz. | | |
| | A-1 quality as per sample. | | | |
| 2. | Dinner Plate made in China | 25 Doz. | | |
| | A-1 quality as per sample. | | | |
| 3. | Quarter Plate made in China | 25 Doz. | | |
| | A-1 quality as per sample. | | | |
| 4. | Soup Plate made in China A- | 25 Doz. | | |
| | 1 quality as per sample. | | | |
| 5. | Tea Spoon Stainless Steel A-1 quality. | 12 Doz. | | |
| 6. | Thermos Big Size having capacity of 60-70 cups. | 60 Nos. | | |
| 7. | Thermos Large size having capacity 30 to 40 Cups. | 48 Nos. | , | |
| 8. | Thermos Large size having Capacity 20-25 Cups. | 30 Nos. | | |
| 9. | Water Container M. S. 22 guage having 250 Ltrs. Capacity. | 25 Nos. | | |
| 10. | Lock Large Tricircle made in China. | 200 Nos. | | |
| 11. | Lock Medium Tricircle made in Chian. | 300 Nos. | | |
| 12. | Plastic Basin medium size A-1 quality material as per sample. | 300 Nos. | | |
| 13. | Dust bin Plastic Large size with lid best quality. Material as per sample. | 300 Nos. | | |
| 14. | Plastic bucket medium with & without lid best quality material. | 100 Nos. | | |
| 15. | Tumbler (Glass) Omroc Toyo Nasic brand. Or equivalent. | 100 Doz. | | |
| 16. | Dust Bin Plastic small A-1 Quality. As per sample | 600 Nos. | | |
| 17. | Tea Mugs Best quality. Best Quality. As per approved sample. | 300 Nos. | | |

-: 2 :-Sch. 11 (Crockery & Cutlery) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|-----------|-------|---------|
| 18. | Sui Gas Stove (double burners) Stainless Steel body Marshal brand. Or equivalent. | 25 Nos. | | |
| 19. | Electric Kettle (Jug type)(12 Cups Capacity) Stainless Steel body Wespoint Br. Or equivlnt. | 25 Nos. | | |
| 20. | Table Spoon Stainless Steel. | 10 Sets. | | |
| 21 | Tea Tray (Set of 3 Pieces.) (Set of Large, Medium and Large) (Plastic) A -1 Quality (Colour and design as per Choice) | 20 Sets. | | |
| 22. | PLASTIC BINS (BLACK, YELLOW & RED COLOUR) Container Capacity 120 Ltrs. With two casters. As per sample. | 200 Nos. | | |
| 23. | Plastic Water Cooler Large size. A-1 quality. | 20 Nos. | | |
| 24. | Deighcha Silver Steel Size 18"x36" Dia As per sample and requirement of concerned deptt | 08 Nos. | | |
| 25. | Grinder Machine National brand. | 02 Nos. | | |
| 26. | Deighcha Silver Steel Large As per sample and requirement of concerned deptt. | 03 Nos. | | |
| 27. | Deighcha Silver Steel Small As per sample and requirement of concerned deptt. | 03 Nos. | | |
| 28. | Bucket Stainless Steel (04 Gallon Capacity) As per sample and requirement of concerned deptt. | 10 Nos. | | |
| 29. | Sieve (Chalna) Stainless Steel Large size As per sample and requirement of concerned deptt. | 02 Nos. | | |
| 30. | Hand Bowl Stainless Steel Large As per sample and requirement of concerned deptt. | 02 Nos. | | |

-: 3 :-

Sch. 11 (Crockery & Cutlery) 2021-22

| | Crockery & Cutlery) 2021-22 | OHANTITY | DATE | AMOTINE |
|-------|-------------------------------|----------------------|----------|---------|
| S.NO. | NAME OF ITEMS. | QUANTITY. 02 Nos. | RATE. | AMOUNT. |
| 31. | Kafgeer Stainless Steel Large | 02 Nos. | | |
| | size As per sample and | | | |
| | requirement of concerned | | | |
| 20 | deptt. | 26 Na. | | |
| 32. | Curry Spoon Stainless Steel | 36 Nos. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| | deptt. | 2431 | | |
| 33. | Knife Different sizes | 34 Nos. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| | deptt. | 48 Nos. | <u> </u> | |
| 34. | Tea Pot Stainless Steel | 48 NOS. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| | deptt. | 36 Nos. | | |
| 35. | Milk Pot Stainless Steel | 30 NOS. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| 26 | deptt. | 48 Nos. | | |
| 36. | Salt Pot | 40 1005. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| - 0.7 | deptt. | 48 Nos. | | |
| 37. | Sugar Pot | 40 1105. | | |
| | As per sample and | | | |
| | requirement of concerned | | | |
| 20 | deptt. | 50 Nos. | <u> </u> | |
| 39. | MOP TROLLYES (Special | JO 1403. | | |
| | Design) | | | |
| | Double wringer Mop Bucket | | | |
| | Heavy duty structure 02 | | | |
| | Nos. Buckets on heavy | | | |
| | caster wheels 04 Nos. One | | | |
| | year warrantee. As per | | | |
| | approved sample. | | | |

| Signature of Contractor with ful Address. | | | | | | |
|---|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |

SCHEDULE NO. 12 (SUNDRIES ITEMS) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 1. | Wall brush with 8' wooden | 24 Doz. | | |
| | handle of one & half inch dia. | | | |
| 2. | Scrubing brush A-1 quality. | 60 Doz. | | |
| | | | | |
| 3. | Broom hard 500 grams A-1 | 600 Doz. | | |
| | quality. | (0 D | | |
| 4. | Nail brush extra soft nylon 4" | 60 Doz. | | |
| 5. | size Plastic handle. Vim/Max Standard size Pack | 700 Doz | | |
| 3. | poly bag. | 700 D02 | | |
| 6. | Cell large Sony/National/ | 100 Doz. | | |
| 0. | Toshiba brand original. | 100 D02. | | |
| 7. | Cell Medium Sony/National/ | 150 Doz. | | |
| '' | Toshiba brand original. | | | |
| 8. | Cell Finger Toshiba/Philips/ | 200 Doz. | | |
| | Sony brand original. | | | |
| 9. | Soap Lifebuoy Standard size | 1500 Doz | | |
| | pack | | | |
| 10. | Toilet Soap Standard size | 60 Doz | | |
| | pack Capri/Rexona/ | | | |
| | Safeguard/ LUX brand. Or | | | |
| | equivalent. | 0.000 7 | | |
| 11. | Spray Oil Perfumed 200 Ltrs. | 8,000 Ltr. | | |
| | Pack. | | | |
| | A Finis brand B Tyfone brand | | | |
| | C Hexit brand | | | |
| | Insecticidal Power | | | ļ |
| | Or equivalent. | | | |
| 12. | Phenyle 500 ML Bottle pack. | 16,000 | | |
| | Concentrated Perfumed. | Bot./Tins. | | |
| | A Finis Brand | | A | |
| | B Tyfone brand | | В | |
| | C Hexit(Power) | | | |
| | Or equivalent | 10.7 | | |
| 13. | Kerosene Oil 200 Ltr. Drum | 12 Drum. | | |
| | Pack. | 50 DL 4 | | |
| 14. | Sewing Machine Needle | 50 Pkt. | | |
| | (Joky Machine) | | | 1 |

-: 2 :-Sch. No. 12 (Sundries) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|---------------|--------|---------|
| 15. | Paint Enamel 3.64 Ltr. Tin Pack. | 300 Tins. | | |
| | a) Dulux ICI Brand Original. | | a | |
| | b) Diamond brand | | a b | |
| | c) Gobie's Brand | | c | |
| | or equivalent | | | |
| 16. | Robin Blue (Neel) 225 gram pack made by Reckitt & | 1,800 Pkt. | | |
| | Benchkiser. | | | |
| 17. | Treet Blade(10 Blade pack.) | 1,300 Pkt. | | |
| 18. | Bleaching Powder Sitara brand original 25-Kg Bag. | 150 Bags. | | |
| 19. | Soda Ash ICI Brand original. | 20,000 Kg. | | |
| 20. | Bar Soap A-1 quality as per sample. | 4,000 Kg. | | |
| 21. | Polythene Bags different sizes best quality for Medicine and Foot items | 200 Kg. | | |
| 22. | Painting Brush double 4" size Elite brand. | 24 Nos. | | |
| 23. | R. R. Bags Palm Leave medium size best quality. | 100 Doz | | |
| 24. | Toilet Brush. (As per sample) Scotch brite brand. | 30 Doz | | _ |
| 25. | Harpic Cleaner 500 ML Bottle. | 1000 Bottles. | | |
| 26. | Toilet Cleaner 550 Ml Bottle. | 2000 Bottles. | | |
| 27. | Cotton Tape white ½" width best quality. | 120 Kg. | | |
| 28. | Cell AAA Alkalin Energizer. | 50 Doz | | |
| 29. | Sewing Machine Oil Joki Malchines. size best quality. | 50 Ltrs. | | |
| 30. | Cotton Thread Asli Pari 5000 yards/ Different colours Pari Lon. Or equivalent. | 50 Doz. | | |
| 31. | Broom Soft A-1 quality. | 150 Doz | | |

-: 3 :-

Sch. No. 12 (Sundries) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|----------------------------------|--------------|-------|---------|
| 32. | Wooden Stick for broom hard | 500 Nos. | | |
| | 6'feet long Best quality. | | | |
| 33. | Multi purpose Dettol 1 Ltr pack. | 100 Bottles. | | |
| | A-1 quality. | | | |

| Signature of Contractor with ful Address. |
|---|
| |
| |
| |

SCHEDULE NO. 13 (MISCELLANEOUS ITEMS) ANNUAL TENDER FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|--------------|--------|---------|
| 1. | Plastic Pot(Lota) A-1 quality. | 50 Nos. | IVATE. | AMOUNT |
| •• | Thistie For(Eota) II I quanty. | 30 1105. | | |
| 2. | Lime dust (Choona Powder). | 10000 Kg. | | |
| | , | _ | | |
| 3. | Shaving Cream Large size | 120 Nos. | | |
| | Touch me brand. | | | |
| | or equivalent | 1500 54 | | |
| 4. | Plastic Water Pipe 1" dia A-1 quality. As per sample | 1500 Ft. | | |
| | available in store. | | | |
| 5. | Plastic Water Pipe 3/4" dia A- | 1000 Ft. | , | |
| | 1 quality. As per sample | | | |
| _ | available in store. | | | |
| 6. | Mop refill as per sample. | 700 Nos. | | |
| | | 20.000.). | | |
| 7. | Plastic Garbage Bags Thick | 30,000 Nos. | | |
| | Pure Plastic size 36"x50" A-1 | | | |
| | quality (atleast 150 micron) material both side folding. | | | |
| | Printing of Monogram and | | | |
| | matter (DIFFERENT | | | |
| | COLOUR) | | | |
| 8. | Tissue Paper Rose Petal box | 300 Box. | | |
| | Luxury or equivalent. | | | |
| 9. | Tissue Roll Rose Petal brand | 200 Nos. | | |
| | Or equivalent. | 200 N. | | |
| 10. | Airfreshner Standard size | 300 Nos. | | |
| | Best Quality As per approved | | | |
| 11. | sample. Acitic Acid. | 200 Kg/Ltr. | | |
| 11. | Actic Fed. | 200 116/241 | | |
| 12. | Hypochloride acid. | 2000 Kg/Ltr. | | |
| 1 | | | | |
| 13. | Plastic garbage bags | 30,000 Kg. | | |
| | polythene different sizes as | | | |
| | per sample.(Colour as pr | | | |
| 1.4 | Cotton Mon with Rod and | 1200 Nos. | · | |
| 14. | Cotton Mop with Rod and plastic grip nut & bolt | 1200 INOS. | | |
| | Imported 550 gram as per | | | |
| | sample. | | | |
| | Junipio. | <u></u> | | |

-: 2 :-

Sch. No. 13 (Miscellaneous items) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 15. | Jambo viper as per sample. | 400 Nos. | | |
| 16. | Jumbo brush with M.S. Pipe Rod fixed As per sample. | 100 Nos. | | |
| 17. | A. Insecticide spray 600 ML size.(Baygon Brand). B. Insecticide spray 600 ML (Mortein Brand.) | 300 Nos. | | |
| 18. | Liquid Bleach. | 2400 Ltrs. | | |
| 19. | DANGEROUS BOX FOR DISPOSABLE SYRINGES. Size 12"x12"x16" As per sample. | 3000 Nos. | | |
| 20. | Viper (Small Size) Best quality As per sample. | 100 Nos. | | |

| Signature of Contractor with ful Address. | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

SCHEDULE NO. 14 (HOSPITAL LINEN) ANNUAL TENDER FOR THE YEAR 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---------------------------------------|--------------|-------|---------|
| 1. | Bed Sheet white bleached | 7,000 Nos. | | |
| | Size 100"x60", 20x20 60x60 1" | | | |
| | hem and screen printing of JPMC | | | |
| | Monogram size 6" in round shape | | | |
| | .(04 Nos. of Monogram in each Bed | | | |
| | Sheet.)As per approved sample. | | | |
| 2. | Coffin Sheets | 20,000 Nos. | | |
| | Size 60"x100" | | | |
| | White bleached screen printing of | | | |
| | JPMC Monogram size 6" in round | | | |
| | shape .(10 Nos. of Monogram in | | | |
| | each Coffin Sheet) Cloth quality as | | | |
| | per approved sample. | 12 000 14 | | |
| 3. | Dark Green cloth 72" width 100% | 12,000 Mtrs. | | |
| | Cotton 20x20, 60x60 guaranteed fast | | | |
| | colour. As per sample. | 9.000 M | | |
| 4. | Sky Blue cloth 72" width 100% | 8,000 Mtrs. | | |
| | cotton 20x20, 60x60 | | | |
| | Guaranteed fast colour | | | |
| | As per sample. | 8,000 Mtrs. | | |
| 5. | Markin cloth, unbleached 72" | 0,000 Milis. | | |
| | Width. Construction 20 x 20, 60 x | | | |
| | 60. As per sample. | 1500 Pairs. | | |
| 6. | Softy chapple As per sample. | 500 Nos. | | |
| 7. | WOOLEN BLANKETS | JUU NOS. | | • |
| | Size 60" x 90" width silky patti | | | |
| | 100% soft wool stuff, As per sample. | 500 Kg. | | |
| 8. | RIB CLOTH (Grip cloth) Green & | Joo Ng. | | |
| | Blue, As per sample | 200 Nos. | | - |
| 9. | Bath Towel white, Size 30" x 60" | 200 1103. | | |
| 10 | 450 gram weight. | 15000 Suits. | | |
| 10 | SCRUB SUIT(FOR COVID-19) | 15000 Suits. | | |
| | Cloth as per sample | | | |
| | Different sizes Colour as per choice. | <u> </u> | | 1 |

Sch. No. 14 (Linen items) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--------------------------------|----------------|------------|---------|
| 11. | SHOE COVERS(DISPOSABLE) | 500,000 Pairs. | | |
| | For Covid19. | | | |
| | Best quality. | | | |
| 12. | GOGGLES (FOR COVID-19) | 40,000 Nos. | <u>_</u> . | |
| | Transparent Glass best quality | | | |
| | As per approved sample. | | | |
| 13. | FACE SHIELD (for Covid-19) | 75,000 Nos. | | |
| | As per approved sample. | | | |
| | | | | |
| 14. | LONG SHOES (for Covid-19) | 250 Pairs. | | |
| | As per approved samle | | | |

<u>N.B.</u>

The bidder will provide the sample(s) of quoted item(s) at the time of opening of Technical bids with marking of Company name otherwise tender will not be considered.

| Signature of Contractor with ful Address. | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |

SCHEDULE NO. 15 (UNIFORMS) ANNUAL TENDER FOR THE YEAR 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 1. | UNIFORMS FOR SECURITY | 350 Suits. | •- | |
| | STAFF | | | |
| | Pant & Bushirt with stitching | | | |
| | according to measurement of security | | | |
| | staff Colour & Cloth | | | |
| | As per approved Sample available. | | | |
| 2. | UNIFORMS FOR KITCHEN | 250 Suits. | | |
| | STAFF | | | |
| | Pant & Bushirt with stitching. With | | | |
| | stitching according to measurement | | | |
| | of Kitchen staff. (Colour & Cloth As | | | |
| | per approved sample available) | 150 B : | | |
| 3. | Banyan and Pajama and Cap | 150 Pairs. | | |
| | (White) For Kitchen staff | | | |
| | as per approved sample. | 200 Suits. | | |
| 4. | UNIFORMS FOR DRIVERS | 200 Suits. | | |
| | Shalwar & Kameez (Cloth) as per | | | |
| | approved sample with stitching. | 50 Suits. | | |
| 5. | UNIFORMS FOR | 50 Suits. | | |
| | NAIB QASID Shalwar & Kameez (Cloth) as per | | | |
| | approved sample with stitching. | | | |
| 6. | WAST COAT | 100 Nos. | | |
| 0. | Fine quality cloth(different sizes) As | 1001103. | | |
| | per sample. | | | |
| 7. | UNIFORMS FOR SANITATION | 350 Pairs. | | |
| '` | STAFF (Male) Bushirt & Pant with | , | | |
| | stitching(Colour and Cloth As per | | | |
| | approved sample) | | | |
| 8. | UNIFORMS FOR SANITATION | 300 Pairs. | | |
| | STAFF (Female) | | | |
| | Kameez, Shalwar and Dopatta with | | | |
| | stitching (Colour & Cloth. As per | | | |
| | approved sample) | | | |

N.B.

The bidder will provide the sample(s) of stitched uniform(s) at the time of opening of Technical Bids with marking of Company name otherwise tender will not be considered.

Signature of Contractor with Full Address.

SCHEDULE NO. 16 (OFFICE STATIONERY) ANNUAL TENDER FOR THE YEAR 2021-22.

| C NIA | THE YEAR 2021-22. | | | | |
|-------|---------------------------------|-----------|-------|---------|--|
| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. | |
| A. | COMPUTER PRINTER | | | | |
| 1. | RIBBONS | 25 Nos. | | | |
| | (As per Computer/Printer | 25 NOS. | | | |
| | Compatible) | | | | |
| | Epson Printer Ribbon LQ- | | | | |
| -, | 2170/2070/2180 Made in China | | | | |
| В. | PHOTOCOPIER TONERS. | 10.21 | | | |
| 2. | Toner of Copier BD-2030/2060 | 10 Nos. | | ! | |
| | Toshiba/Calton Made in France. | | | | |
| 3. | Toner of Copier SF-5320 Sharp | 10 Nos. | | | |
| | Made in Japan. | | | | |
| 4. | Toner of Copier E-Studio 166 | 05 Nos. | | | |
| | Toshiba. Original. | | | | |
| 5. | Toner of Copier E-Studio 181 | 04 Nos. | | | |
| | Toshiba Original. | | | | |
| C. | LASER PRINTER TONER | 02.37 | | | |
| 6. | Toner of Laser Printer HP-1005 | 03 Nos. | | | |
| Ŭ | Original Made in China. | | | | |
| 7. | Toner for Laser Printer M-402 | 15 Nos. | | | |
| | (26-A) original made in China. | | | | |
| 8. | Toner for Laser Printer HP-83- | 20 Nos. | | | |
| | A original (Laser Jet Pro | | | | |
| | M201n) made in made in China. | | | | |
| 9. | Toner for Laser Printer HP-85- | 20 Nos. | | | |
| | A original (HP Laser Jet | | | | |
| | P1109W)made in China. | | | | |
| 10. | Toner of Laser Printer HP-1300 | 12 Nos. | | | |
| | Original Made in China. | | | | |
| 11. | Toner for Laser Printer HP-2015 | 08 Nos. | | | |
| | Original Made in Chin. | | | | |
| 12. | Toner for Laser Printer HP-1320 | 35 Nos. | | | |
| | Original Made in Chin. | | | | |
| 13. | Toner of Laser Printer HP-1100 | 03 Nos. | | | |
| | Original Made in China. | | | | |
| 14. | Toner of Laser Printer HP-1200 | 03 Nos. | | | |
| | Original made in China. | | | | |
| 15. | Toner of Laser Printer HP-1010 | 15 Nos. | | | |
| | Original Made in China. | | | | |
| 16 | Toner of Laser Jet Printer C- | 02 Nos. | | | |
| | 9303 (6-P) Made in China. | | | | |
| | 9303 (0-1) Made in Clinia. | | | | |

-: 2 :-

Sch. No.16 (Office Stationery) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|---------|---------------------------------|--------------|-------|---------|
| 17. | Cartridge of FAX Machine | 02 Box | | |
| | Panasonic FX-1110 Original. | (each box 02 | | |
| | | Roll) | | |
| 18. | Cartridge of FAX Machine HP- | 06 Nos. | | |
| | 702 Original Made in China | | | |
| | (Black) | | | |
| 19. | Toner Laser Printer HP-2035 | 25 Nos. | | |
| | Original Made in China. | | | |
| 20. | Toner/Cartridge HP-05-A | 50 Nos. | | |
| | Printex brand. | | | |
| 21. | Toner/Cartridge HP-80-A | 50 Nos. | | |
| | Printex brand. | | | |
| D. | OFFICE STATIONERY | | | |
| 22. | Computer paper small(Local) | 150 Box | | |
| <i></i> | each box 1000 sheets | | | |
| | Century papers 65 gram. | | | |
| 23. | Computer paper Large(Local) | 15 Box | | |
| | each box 1000 Sheets | | | |
| | Century paper 65 gram | | | |
| 24. | Photostat Paper(A-4 size) 80 | 2500 Nos. | | |
| | gram Size.8-1/2"x11-3/4" | | | |
| | Indonesia Imported(500 Sheets.) | | | |
| 25. | Photostat paper full escape 80 | 100 Reams. | | |
| | gram size.8-1/2"x13-1/2" | | | |
| | Indonesia Imported.(500 sheets) | | | |
| 26. | Flourscent Marker(Hiliter) | 100 Nos. | | |
| | Snowman/Dollar Brand. | | | |
| 28. | Blanco(Correction Pen) Uniball | 100 Nos. | | |
| | brand made in Japan. | | | |
| 29. | Scotch Tape 1" Deer Brand. | 25 Nos. | | |
| | | | | |
| 30. | Scotch Tape 2" Deer Brand. | 25 Nos. | | |
| 50. | | | | |
| 31. | Marker 70 No. Dollar/Snowman. | 200 Nos. | | |
| 5., | 1.202.00 | | | |
| 32. | Marker 90 No. Dollar/Snowman. | 200 Nos. | | |
| | | | | |
| 33. | Board Marker(Red, Blue, Back | 200 Nos | | |
|] 55. | & Green) Dollar/Snowman | | | |
| | brand. | | | |
| 34. | Endorsing Ink dollar/crystal | 500 Bott. | | |
| J4. | Brand(Blue/Black) 28.5 gram. | | | |
| 35. | Typing Paper (A4 Size) 55 gram | 500 Reams. | | |
| 33. | (500 gram pack.) As per sample. | 500 Realis. | | |

-: 3 :-

Sch. No.16 (Office Stationery) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|-------------|-------|---------|
| 36. | Duplicating paper(A4 Size.) 70 gram (500 gram pack.) As per sample. | 2500 Reams. | | |
| 37. | Carbon Paper standard size Dollar/KCR/Pelikan Brand(each packet 100 Sheets) | 400 Pkt. | | |
| 38. | Note Sheet pad(White) 75 gram A-4 size(Imported Paper) with single line As per sample available.(each pad containing 100 sheets.) | 400 Nos. | | |
| 39. | Register Rulled 200 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 800 Nos. | | |
| 40. | Register Rulled 300 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 1200 Nos. | | |
| 41. | Register Rulled 400 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 1000 Nos. | | |
| 42. | Register Rulled 800 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 500 Nos. | | |
| 43. | Register Plain 200 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 200 Nos. | | |
| 44. | Register Plain 300 Pages Size.8-1/2"x14" off-set Paper with Printing of Government of Sindh, JPMC, Karachi on Title. As per sample. | 200 Nos. | | |
| 45. | Stencil Roll for Digital Copier Printer A-4-Master RISO F-II Type (S-8189) ORIGINAL. Each Box containing 2 rolls) Made in Japan. | 15 Box | | |

Sch. No.16 (Office Stationery) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-----------------|-----------------------------------|------------|----------|---------|
| 46. | Ink for Digital Copier Printer | 30 Box | | |
| | Black 1000 ML S-8113 (each | | | |
| | box containing 02 Cartridges) | | | |
| | Made in Japan. | | | |
| 4 7. | Scale Wooden/Steel 12" best | 20 Doz | | |
| | quality. | | | |
| 48. | Lead Pencil with | 80 Doz | | |
| | Rubber(HP/Deer/Picasso Brand.) | | | |
| 49. | Chalk white. Fine quality. | 100 Box | | |
| | | | | |
| 50. | Chalk Colour Fine quality. | 100 Box | | |
| | | | | |
| 51. | Envelope 5"x11" best quality | 25000 Nos. | <u>.</u> | |
| | (Brown/White) with Printing | | | |
| | Jinnah Postgraduate Medical | | | |
| | Centre, Karachi. | | | |
| 52. | Envelope 6"x16" best quality | 8000 Nos. | | |
| | (Brown/White) in side cotton | | | |
| | cloth pasting with Printing | | | |
| | Jinnah Postgraduate Medical | | | |
| | Centre, Karachi. | | | |
| 53. | Envelope 12"x16" best quality | 6000 Nos. | | |
| | (Brown/White) in side cottong | | | |
| | cloth pasting with Printing | | | |
| | Jinnah Postgraduate Medical | | | |
| | Centre, Karachi. | | | |
| 54. | Envelope A-4 size Brown/White | 4000 Nos. | | |
| <i>.</i> | glassy paper thick. Best quality. | | | |
| 55. | Ball Point Pen | 2000 Pkt. | | |
| 55. | Piano/DollarPicasso Clipper | | | |
| | Brand Blue, Black & Red(each | | | |
| | packet containing 10 Pen.) | | | |
| | Or equivalent. | | | |
| 57. | Stapler Pin(SDI/Opal/Dollar | 1500 Pkt. | | |
| 37. | brand) 24/6 | | | |
| 58. | Gum Fixol | 200 Bott. | | |
| 50. | ADX/ELFOR/CRYSTAL Brand | | | |
| | Large size 1000 ml bottle pack. | | | |
| 59. | Gum Fixol | 500 Bott. | | |
| 39. | ADX/ELFOR/CRYSTAL Brand | Joo Bott. | | |
| | Standard size. | | | |
| 60 | Numbering Machine Ink Black | 100 Bott. | | |
| 60. | | TOV DOIL. | | |
| <i>C</i> 1 | Lion/DELI Brand Made in Japan. | 1500 Pkt. | | |
| 61 | Paper Pin Nicle plated rust proof | 1500 PKL | | |
| | Made in China. | | | <u></u> |

-: 5 :- Sch. No.16 (Office Stationery) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 62. | Numbering Machine e) Sunwood Made in China. f) DELI brand Made in | 100 Nos. | | |
| | China. g) GENMES brand original h) Maxwell brand original. | 40 Nos. | | |
| 63. | Tag large 10"(both side iron lit.) | 700 Grs. | | |
| 64. | Tag Medium 6"(both side iron lit) | 500 Grs. | | |
| 65. | Waste paper Basket Plastic(Medium size) | 100 Nos. | | |
| 66. | UHU Glue stick large size. | 80 Nos. | | |
| 67. | Writing Pad(Draft Pad) each pad 100 sheets A-4 size. | 300 Pads. | | |
| 69. | File Cover Light Blue colour Size.9-3/4"x12-3/4" material & printing as per sample with pasting of cloth strip inside fold having Size.2.5"x12-3/4" with eye lit. | 15000 Nos. | | |
| 70. | File Board. As per sample. | 8000 Nos. | | |
| 71. | Jute cotton 4 ply(each roll in 01 Kg.) | 100 Kg. | | |
| 72. | Ceiling Wax(each box 05 sticks.) | 10 Box. | | |
| 73. | Single whole punch best quality. | 10 Doz | | |
| 74. | Gem Clips medium size best qualiy. | 800 Pkt. | | |
| 75. | Stamp Pads un-ink pad. | 25 Doz | | |
| 76. | Pin Cushions. Best quality. | 10 Doz | | |

| Signature | or Con | <u>iracior w</u> | /Itil_Iul F | <u> 1001055.</u> |
|-----------|--------|------------------|-------------|------------------|
| | | | | |
| - | | | | |
| | | | | |

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

SCHEDULE NO. 17 (PRINTING OF FORMS) ANNUAL TENDER FOR THE YEAR 2021-22.

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|----------------|-------|---------|
| 1. | O.P.D SLIPS | QUAITIII. | KAIL. | AMOUNT. |
| 1. | Size. 7"x8 ½" | 5,000,000 Nos. | | |
| | 65 gram paper Both side one colour | , , | | |
| | printing. As per sample. | | | |
| 2. | Accident & Emergency Forms | | | |
| | Size. A-4 Size (Size 11 ³ / ₄ "x8 ¹ / ₂ ") | 1,600 Pkts. | | |
| | 90 gram Imported paper. Both side one | (Each Pkt. | | |
| | colour Printing. As per sample. | containing 500 | | |
| 3. | Dogistration Shoots | sheets.) | | |
| 3. | Registration Sheets Size. 11¾ "x8½" | 350,000 Loose. | | |
| | 65 gram paper One side one colour | ••• | | |
| | printing As per sample. | | | |
| 4. | Medical History | | | |
| •• | Size. 11¾ x8 ½" Rulled Blue colour | 350,000 Loose. | | |
| | lining on both sides. Both side one | | | |
| | colour printing. As per sample. | | | |
| 5. | Doctor Orders | | | |
| | Size. 11¾ x8 ½" Rulled Blue colour | 350,000 Loose. | | |
| | lining on both sides. Both side one | | | |
| | colour printing. As per sample. | | | |
| 6. | Indent Books | 600 Books. | | |
| | Size. 13 ½" x8 ½" 65 gram papers With | | | |
| | numbering of Page & Book Numbers | | | |
| | and perforation Both side printing in one | | | |
| | colour (Each book containing 100 Pages in triplicate) As per sample . | | | |
| 7. | Progress Note Sheet | | | |
| / . | Size. 11 ³ / ₄ x8 ¹ / ₂ " 65 gram paper Rulled | 350,000 Loose. | | |
| | Blue colour lining on both sides. | | | |
| | Both side one colour printing. | | | |
| | As per sample. | | | |
| 8. | Consultation Sheets | | | |
| | Size 11 3/4"x8 1/2" Imported Paper 80 | 350,000 Loose. | | |
| | gram One side One colour printing with | | | |
| | JPMC Monogram. | | | |
| 9. | Continuation Sheets | 150 000 L 2000 | | |
| | Size. 11 3/4"x8 1/2" 65 gram paper | 150,000 Loose. | | |
| | One side one colour printing | | | |
| | As per sample. | | | |

Sch. 17 (Printing of Forms.) 2021-22

| | Printing of Forms.) 2021-22 | OTTANISTES 7 | DATE | ARACITINE |
|-------|--|----------------|-------|-----------|
| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
| 10. | Consent Forms | | | |
| | Size. 7"x6" 65 gram paper One side one | 25,000 | | |
| | colour printing. As per sample. | Loose | | |
| 11. | Discharge Cards | | | |
| | A-4 Size Hard card sheet 150 gram. | 150,000 | | |
| | Both side one colour printing. As per | Loose | | |
| : | Sample. | | | |
| 12. | Medical Certificates of Cause of Death | 700 Pads | • | |
| | Size. 9½" 7½" 75 gram papers One side | (each pad | | |
| | one colour printing. As per sample | containing 200 | | |
| | 3. 1 | leaves.) | | |
| 13. | Temperature Charts | 1,400 | | |
| 15. | Size. 113/4"x8 ½" | Pads | | |
| | 75 gram paper off set paper local One | (each pad | | |
| | side one colour printing. As per sample. | containing 100 | | |
| | side one colour printing. As per sample. | sheets) | | |
| 1.4 | Intoles Output Charts | silects) | | |
| 14. | Intake Output Charts Size. 11 3/4"x8 1/2" | 200,000 | | |
| | | Loose | | |
| | 75 gram paper off set paper local One | Loose | | |
| | side one colour printing. As per sample. | | | |
| 15. | Operation List Forms | 00.000 | | |
| | Size 11 3/4"x8 1/2" 75 gram off set paper | 80,000 | | |
| | local One side One colour printing. As | Loose | | |
| | per sample. | | | |
| 16. | Laboratory Examination Forms | 500 Pads | | |
| | Size. 8 ½"x6 ½" 65 gram paper One side | (each pad | | |
| | one colour printing. As per sample. | containing 200 | | |
| | | leaves.) | | |
| 17. | Birth Certificates | 600 Pads | | |
| 17. | Size. 8 ½"x 6 ½" 65 gram three colour | (each pad | | |
| | papers (White, Green & Yellow) | containing in | | |
| | Withperforation ne side and one colour | | | |
| | printing As per sample . | | | |
| 18. | Ledger Books | | | |
| 10. | Size. 13 ½"x8 ½" | 400 Nos. | | |
| | | (Each Ledger | | |
| | Ledger paper off set 80 gram with | containing 800 | | |
| | binding and numbering and lining. | _ | | |
| | Covered with straw board 32 oz and | pages.) | | |
| | rexine on centre and four corners.Both | | | |
| | one colour printing As per sample. | 250 N | | |
| 19. | O.P.D. Registers | 250 Nos. | | |
| | Size. 13"x17" | (Each Register | | |
| | Paper 65 gram white Rulled blue both sides | containing 800 | | |
| | One colour printing numbering with binding | pages) | | |
| 1 | and Covered with straw board 32 oz and | | | |
| | Rexine on centre and four corners. | | | |
| | As per sample. | | | <u> </u> |

-: 3 :- Sch. 17 (Printing of Forms.) 2021-22

| | Printing of Forms.) 2021-22 | OHANTTEN | ID A PIPIE | AMOTINE |
|-------|--|------------------|------------|---------|
| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
| 20. | Request form for Maintenance | 50 Pads | | |
| | (Work order) Size. 13 ½"x 8 ½" | (each pad | | |
| | 65 gram paper in three colour | containing 100 | | |
| | (white green pink) with numbering. | leave in | | |
| | As per sample. | triplicate with | | |
| 21. | DAILY STATEMENT OF PATIENTS | perforated) | | |
| ۷1. | DISCHARGED FROM WARD. | 50 Books. | | |
| | Size. 11"x6 ½" Paper 65 gram duplicate in | (each book | | |
| | two colours (White & Pink) One side and one | containing in | | |
| | colour printing with numbering. As per | 200 leaves) | | |
| | sample. | | | |
| 22. | ISSUE VOUCHERS WITH MAIN | | | |
| ٠٤٠ | KITCHEN | 100 Pads | | |
| | Size. 7 ½"x9" Paper 70 gram in three | (each pad | | |
| | colours (white, green and yellow) One | containing 300 | | |
| | side and one colour printing with | leaves.) | | |
| | 1 & | | | |
| 22 | numbering. As per sample. | 400 Books. | | |
| 23. | DIET SHEET BOOKS | (each containing | | |
| | (IN DUPLICATE) | 100 leaves in | | |
| | Size 8 ½ "x13 ½ " 65 gram paper One | duplicate) | | |
| | colour printing. As per sample. | | | |
| 24. | ANTE NATAL CARDS (Gynae Deptt.) | 50,000 Nos. | | |
| | Size. 14"x11" Pal board card 120 gram | | | |
| | thick and glassy paper. Blue Rulled Black | | | |
| | painting two sides and two colour | | | |
| | printing. As per sample. | | | |
| 26. | PRINTING OF RECEIPT BOOKS | 1500 Books. | | |
| | Carbonized in duplicate with numbering. | | | |
| | Matter of Printing as per sample | | | |
| 27. | ATTENDANCE REGISTERS | 800 Nos. | | |
| | Size 8 ½"x 6 ½" each register containing | | | |
| | 50 leaves (65 gram printing paper) and | | | |
| | covered with hard card sheet one colour | | | |
| | both sides printing. As per sample. | | | |
| 28. | DAK BOOKS | 500 Books. | | |
| ۷٥. | Size 11 ½"x 8 ½" each book containing | JOO DOORS. | | |
| | • | | | |
| | 200 pages 65 gram printing papers with | | | |
| | numbering covered with hard card and | | | |
| | pasting of cloth patti on left side both sides | | | |
| | one colour printing. As per sample. As per | | | |
| | sample. | <u></u> | <u> </u> | |

-: 4 :-

Sch. 17 (Printing of Forms.) 2021-22

| S.NO. | NAME OF ITEMS. | QUANTITY. | RATE. | AMOUNT. |
|-------|---|--------------|-------|---------|
| 29. | ISSUE REEGISTERS | 300 Nos. | | |
| | Size. 12 ½" x8" each register containing | , | | |
| | 100 leaves 65 printing gram paper covered | | | |
| | with hard both sides one colour printing | | | |
| | and pasting of cloth patti on left side. As | | | |
| | per sample. | | | |
| 30. | DAIRY REGISTERS | 300 Nos. | | |
| | Size 11 ½" x 8" each register containing | | | |
| | 800 pages 65 gram printing papers | | | |
| | covered with hard card and pasting cloth | | | |
| | patti on left side one colour printing on | | | |
| | both sides. As per sample. | | | |
| 31. | PHYSICAL EXAMINATION | 350,000 Nos. | | |
| | Size 11 3/4"x8 1/2" 65 gram paper Rulled | | | |
| | Blue colour lining on both side one colour | · | | |
| | printing. As per sample. | | | |
| 32. | ATTENDANCE REGISTERS | 100 Nos. | | |
| | Size. 12 ½" x8" each register containing | | | |
| | 100 leaves 65 printing gram paper covered | | | |
| | with hard both sides one colour printing | | | |
| | and pasting of cloth patti on left side. As | | | |
| | per sample. | <u> </u> | | |

| | | - | |
|---|----|------|--|
| ï | NΙ | ப | |
| | v | - 17 | |

The bidder will provide the samples of quoted items(papers/cards)

| | | |
|------|------|--|
| | | |
| | | |

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE <u>KARACHI-75510</u>

TENDER FOR THE REPAIR/RECUSHIONING/REPAINTING OF FURNITURE ITEMS FOR THE YEAR 2021-2022.

| S.NO. | NAME OF ITEMS/WORKS. | QUANTITY. | RATE. | AMOUNT. |
|-------|--|-----------|-------|---------|
| 1.A. | PATIENT TROLLEY(A/E DPTT.) | 250 Nos. | | |
| | Repair & Recushioning of with | | | |
| | Commander Foam and Fine quality | | | |
| ļ | rexine(as per approved sample) | | | |
| | replacement of plywood 1/2" and fixing | | | |
| | of side railing both sides. Spray paint | | | |
| | well finished. | | | |
| 1.B. | REPLACEMENT OF WHEELS | 150 Sets. | | |
| | FOR PATIENT TROLLEY 5" | | | |
| | Imported: Australia/Spain/England. | | | : |
| | Complete with Nut Bolt & Plate with | | | |
| | fitting. (Set of 4 wheels swivel and | | | |
| | fixed. | | | |
| 2.A. | FOWLER BED WITH FORMICA | 200 Beds. | | |
| • | HEAD AND FOOT SIDES. | | | |
| | Repair/Replacement of broken, spring | | | |
| | Wiemesh(net)A-1 quality wire | | | |
| | ovlerhauling of mechanism system of | | | |
| | bed, spray paint, after scraping the old | | | |
| | paint by putting fire. Replacement of | | | |
| | formica of head and foot side and | | | |
| | handles of fowler system best quality. | | | |
| 2.B. | FOWLER BED WITHOUT | 200 Beds. | | |
| | <u>FORMICA</u> | | | |
| | Replacement of broken spring | | | |
| | Wiremesh(Net) A-1 quality wire and | | | |
| | handles of fowler systems of bed, | | | |
| 1 | Spray paint, after scraping the old | | | |
| | paint by putting fire. | | | |
| 2.C. | FOWLER BED | 120 Beds. | | |
| 1 | Minor Repair and Spray paint, after | | | |
| | scraping the old Paint by putting fire. | | | |
| 3.A. | REPLACEMENT OF WHEELS 5" | 150 Sets. | | |
| | (COMPLETE) | | | |
| | Imported: Australia/Spain/England. | | | |
| | Complete set with fine quality ball | | | |
| | bearing, nut bolt plate/pintel complete | | | |
| | (One year warrantee) each set 4 | | | |
| | wheels swivel & fixed. or equivalent. | | | |

-: 2 :-

Repair Furniture Fixture 2021-22

| | Furniture Fixture 2021-22 | | | |
|------------|---|-----------|-------|---------|
| S.NO. | NAME OF ITEMS/WORKS. | QUANTITY. | RATE. | AMOUNT. |
| 3.B. | REPLACEMENT OF WHEELS 5" | 200 Sets. | | |
| | (COMPLETE) | | | |
| | Local Brand Complete with fine | | | |
| | quality ball bearing, nut Bolt Plate/ | | | |
| | Pintal complete (One year warrantee). | | | |
| 4. | FOWLER SCREWS OF | 150 Beds. | | |
| | BED(SHAFT) | | | |
| | Replacement of Fowler Screws with | | | |
| | handle complete. | | | |
| 5. | OFFICE CHAIR WITH/ | 100 Nos. | | |
| | WITHOUT ARMS | | | |
| | Repair/Recushioning seat & back with | | | |
| | Commander foam Sheet standard size | | | |
| | covered with best quality rexine (as | | | |
| | per sample) Spray painted. | 50 NI | | |
| 6. | OFFICE TABLE IRON | 50 Nos. | | |
| | (DIFFERENT SIZES) | | | |
| | Repair/Replacement of draws railing lock and key Handles, Top rexine best | | | |
| | quality etc. and spray painted well | | | |
| | finished. | | | |
| 7. | BED SIDE LOCKERS | 200 Nos. | | |
| /. | Repair/Replacement of draw, door & | 200 1908. | | |
| | top and legs Replacement of handle | | | |
| | and spray paint(Colour as per choice.) | | | |
| 8. | IRON CUPBOARD | 50 Nos. | | |
| 0. | Repair of door, shelves, replacement | 50 1403. | | |
| | of lock, base and handle etc. Spray | | | |
| | Paint fully(Colour as per choice) | | | |
| 9. | FILE CABINET | 40 Nos. | | |
| <i>7</i> . | Repair & Replacement of side | 101100. | | |
| | railing/handles lock & Key etc. spray | | ľ | |
| | paint fully.(colour as per choice) | | | |
| 10 | EXAMINATION COUCHES | 30 Nos. | | |
| | Repair/Recushioning with fine quality | | | |
| | rexine and 2" Commander Foam sheet | | | |
| | & cloth. Spray Paint/Sprit polish. | | | |
| 11. | REVOLVING CHAIR | 25 Nos. | | |
| | Repair/Recushioning seat & back with | 1 | | |
| | molty replacement of foam caster/ 5 | | | |
| | legged based Fine quality and Spray | | | |
| | paint | | | |
| 12. | DOCTOR LOCKERS Size.6'x3' | 20 Nos. | | |
| | Repair and Replacement of latch & lock, | | | |
| | Repaint (Spray Pain) well finished. | <u> </u> | | |

-: 3 :-

Repair Furniture Fixture 2021-22

| S.NO. | NAME OF ITEMS/WORKS. | QUANTITY. | RATE. | AMOUNT. |
|------------|---|-----------|-------|---------|
| 13. | REPLACEMENT OF WHEELS | 20 Sets. | - | |
| | FOR FOOD TROLLEY 6" | | | |
| İ | Imported: Australia/Spain/England. | | ĺ | |
| | Complete with Nut Bolt & Plate with | | | |
| | fitting. (Set of 4 wheels) | | | |
| 14. | SOFA SET (7-SEATERS) | 15 Sets. | | |
| | Repair & Recushioning seat & back | | | |
| | and fully Covered with fine quality | | | |
| | rexine/cloth with 4" Commander | | | |
| | Foam and other material fine quality. | | | |
| 15. | FOWLER BEDS | 50 Beds. | | |
| | Repair/Replacement of M.S.Sheet 18 | | | |
| | SWG, overhauling of fowler systems, | | | |
| | replacement of handles and spray | | | |
| | paint. After scraping of old paint by | | | |
| . <u> </u> | putting fire. | | | |
| 16. | CLASS ROOM (STUDENT | 40 Sets. | | |
| | $\underline{\text{CHAIRS}) \ (1 \times 3)}$ | | | |
| | Repair and recushioning with quality | | | |
| | cloth(as per sample) Repainting after | | | |
| | scraping of old paint. Replacement of | | | |
| | desk top formica and repair of folding | | | |
| | lock system. | | | |

| Signature | & | Full | address | of | the | Contractor. |
|-----------|---|------|---------|----|-----|-------------|
| | | | | | | |

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE <u>K</u>ARACHI-75510

TERMS AND CONDITIONS OF TENDER FOR THE REAPIR/RECUSHIONING/ REPAINTING OF FURNITURE ITEMS FOR THE YEAR 2021-2022 (Schedule _ 18)

- 1. Tender is invited as per rule # 46(2) of SINDH PPRA-2010(Single stage two envelopes bidding procedure). The vendor should prepare their tenders in the form of **TECHNICAL** and **FINANCIAL** PROPOSAL separately. The envelopes should be marked Technical Proposal and Financial Proposal in bold and legible letters to avoid confusion. Both envelopes should be stapled and addressed to the Executive Director, JPMC, Karachi and inserted in the tender box on scheduled date, time and place.
- 2. In **Technical Proposal**, the bidder must submit tender with complete specifications and all other relevant documents as mentioned in page 3 which will be supplied to JPMC, otherwise the bid will be rejected. Technical evaluation will be done on the basis of tender specifications provided by the vendor as per their technical bid.
- 3. In Financial Proposal, the vendor should submit only rate of item(s) and pay order of earnest money amounting to 2% value of quoted item(s) in favor of the Executive Director, JPMC Karachi, otherwise, the bid will be rejected. The earnest money should be in shape of Pay Order/Bank Draft. Personal cheque/C.D.R./Bank Guarantee will not be accepted in any case.
- 4. The disclosure of firm's quoted price, at the time of opening of technical bid of any item, will lead to rejection of the tender.
- 5. **Financial Proposal** should mention financial offer/rates of the quoted items. Any Erasing cutting/crossing etc., appearing in the offer must be properly signed by the person signing the tender. Moreover, all pages of the tender must be properly signed and stamped.
- 6. The first scrutiny of technical bids will be performed by the Procurement Committee on the basis of the technical specification provided by the vendor. Financial bids of those firms will be opened who have successfully technically qualified.
- 7. The previous earnest money or security money will not be carried forward. In case it is found at any stage that pay order is fake, tender/contract will be cancelled and firm will be black listed from future participation and tender security money will be forfeited and their name will also be circulated in other Fed. Govt./Semi Govt. Autonomous/ Semi Autonomous Departments, for severe action.

Terms and conditions of tender 2021-2022.

- 8. The rates once mentioned in tender will be final and no change therein will be accepted After tender opening. Rates should be inclusive of all government taxes. The Executive Director JPMC reserves the right to increase or decrease the tender quantity.
- 9. The successful bidder should submit security money equivalent to 5% of the total value of the contract in the shape of Pay Order in the name of the Executive Director, JPMC Karachi. The security money will be submitted to the Cashier, JPMC, Karachi, within 3 days from the issue of the order, failing which contract will be cancelled and earnest money will also be forfeited to the Government Account. Security money will be refunded after satisfactory completion of whole contract. Partial security will not be refunded.
- 10. Quoted rates must be valid upto 30.06.2021.
- In case of violation of any clause/terms and conditions of the tender, the tender will be rejected.
- 12. Any conditional, ambiguous or incomplete offer in any respect will be considered invalid.
- 13. The vendor shall submit an undertaking on judicial stamp paper of Rs.100.00 duly attested by the Notary Public that:
 - a) They are not black listed in any Fed. Government/Provincial Government/Autonomous/ Semi Autonomous Departments.
 - b) They shall complete the repair work within 21 days after issuing of purchase order, failing which penalty @ Rs.0.10% per day per will be imposed, which will be deducted from their bill. In case of non-completion of repair works 30 days from the issue of work order their tender will be cancelled and Performance Security (security money) will also be forfeited to Government Account.
- 14. The bidders when required provide `sample of furniture items (REPAIRED/SAMPLE OF WHEELS) within the Given period, failing which tender will be cancelled out rightly and their Bid Security/Performance Security will be forfeited to the Government Account.
- 15. In case any vendor withdraws the tender after the award of tender or refuses to execute the contract or fails to produce sample(s) of items when required or fails to complete the repair work of awarded furniture item(s), his Bid Security /Performance Security will be forfeited to the Goyt, account.

Terms & Condition annual tender 2021-22

- If the successful bidder fails to deposit the Performance Security within the given time their Bid Security (Pay order) will be forfeited to the Government Account and will be black listed from future and same action as mentioned in clause No.7.
- 17. Breach of any terms & conditions will make the tender liable to rejection.
- 18. After completion of repair work of awarded furniture items accordance with the tender specification prescribed bills in triplicate with satisfactory certificate from the Concerned department must be submitted failing which bill(s) will not be considered for payment.

NOTE

T/XX/-

N 4/~

Photocopies of the following documents duly attested from the Oath Commissioner should be submitted with the Technical Proposal:

- 1. Original Tender purchase receipt.
- 2. Copy of GST, Income Tax Registration Certificate.
- 3. Copy of Income Tax Filing for the year 2019 and 2020 from FBR.
- 4. Copy of Certificate from FBR for **Active** GST.
- 5. Complete Office Address, List of staff, Phone Number & Fax Number etc.
- 6. Each Page should be signed and stamped and page numbered.
- 7. Undertaking on judicial stamp paper of Rs.100.00 as mentioned in Column No.13(a & b).
- 8. Original terms and conditions duly signed and stamped.
- 9. List if Quoted items with complete specification as Technical Specification.
- 10. Photocopy of earnest money after hiding the amount should be submitted with technical bid.

Financial Proposal:

- 1) Only rate/prices of quoted items/statement should be in financial proposal.
- 2) Original Earnest Money should be enclosed with financial proposal.

TERMS AND CONDITIONS ACCEPTANCE CERTIFICATE

| 17 W C, | IVI/S | | | | | | | | | |
|---------|-----------|------------|---------------|-----------|-----------|-------|--------------|---------|------------|------------|
| hereby | confirm | that we l | ave careful | ly read a | ıll terms | and | conditions | of the | tender an | id agree t |
| abide b | y these o | luring the | validity of t | ender. | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | Si | gnatu | are and full | address | s of the v | endor |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

TERMS AND CONDITIONS OF TENDER FOR THE YEAR 2021-2022.

- 1. Tender is invited as per rule # 46(2) of SINDH PPRA-2010(Single stage two envelopes bidding procedure). The vendor should prepare their tenders in the form of **TECHNICAL** and **FINANCIAL** PROPOSAL separately. The envelopes should be marked Technical Proposal and Financial Proposal in bold and legible letters to avoid confusion. Both envelopes should be addressed to the Executive Director, JPMC, Karachi and stapled and inserted in the tender box on scheduled date, time and place. Tender rates should be typed, any overwriting, cutting and erasing will not be accepted.
- 2. In **Technical Proposal**, the bidder must submit tender with complete specifications and all other relevant documents as mentioned in page 3 which will be supplied to JPMC. Technical evaluation will be done on the basis of tender specifications provided by the vendor as per their technical bid.
- 3. In **Financial Proposal**, the vendor should submit only rate of item(s) and pay order of bid security amounting to 2% value of quoted item(s) in favor of the Executive Director, JPMC, Karachi otherwise bid will be rejected. The Bid Security be in shape of Pay Order/Bank Draft.
- 4. Personal cheque/C.D.R./Bank Guarantee will not be accepted in any case.
- 5. The disclosure of firm's quoted price, at the time of opening of technical bid of any item, will Result to rejection of the tender.
- 6. **Commercial Proposal** should mention financial offer/rates of the quoted items. Any Erasing cutting/crossing etc., appearing in the offer for any item will not be considered.
- 7. The first scrutiny of technical bids will be performed by the Procurement Committee. Financial bids of those firms will be opened who have successfully technically qualified.
- 8. The previous Bid Security will not be carried forward. In case it is found at any stage that pay order is fake, tender/contract will be cancelled and firm will be black listed from future participation and tender security money will be forfeited and their name will also be circulated in other Fed. Govt./Provincial Govt/. Autonomous Departments for severe action.
- 9. The rates once mentioned in tender will be final and no change therein will be accepted. After tender opening. Rates should be inclusive of all government taxes. In case of any Inconvenience the Chairman Procurement Committee, JPMC, reserves the right not to announce the tender rates or otherwise. If any scheme regarding discount in price of given any product free with the items what so ever which benefit will go to this centre. Packing items should have manufacturing and expiry date.

Terms and conditions of tender 2021-22

- 10. The successful bidder should submit Performance Security equivalent to 5% of the total value of the contract in the shape of Pay Order in the name of the Executive Director, J.P.M.C Karachi. The Performance Security will be submitted to the Cashier, JPMC, Karachi, within 07 days from the issue of the acceptance letter, failing which contract will be cancelled and Bid Security will also be forfeited to the Government Account. Performance Security will be refunded after 03 months of satisfactory completion of contract. Partial security will not be refunded.
 - 13. Quoted rates must be valid upto 30.06.2022 and extendable for a further period of one year. The quantity of any item can be increased or decreased by the Competent Authority as per requirement of this centre.
 - 14. Any conditional, ambiguous or incomplete offer in any respect will be considered invalid.
- 13. The vendor shall submit an undertaking on judicial stamp paper of Rs.100.00 duly attested by the Notary Public that:
 - a) They are not black listed in any Fed. Government/Provincial Government/Autonomous/ Semi Autonomous Departments.
 - b) They shall supply the stores within 15 days after issuing of purchase order (except fresh diet articles), failing which penalty @ Rs.0.10% per day per item will be imposed, which will be deducted from their bill. In case of non-supply of stores after 30 days from the issue of supply order their tender will be cancelled and Performance security will also be forfeited to Government Account.
 - c) They shall supply of awarded items(fresh articles) in time, if there is delay or **failure** in supply or **inferior/substandard** quality supply of any item(s). The same will be purchased from Market from their Performance Security and difference will be recovered from the Vendor. As well as penalty of Rs.7,000.00 will be imposed on vendor. After imposition of such penalty on three successive occasions on item(s) contract will liable to be cancelled and security money will also be forfeited to the Government account.
 - d) No Government Servant involved in their business directly or indirectly.
 - e) The rate quoted are not more than in any other Government/Semi Government Department of the Country. If it is found then difference will be paid to JPMC.
- 14. The fresh articles will be supplied in Main Kitchen on daily basis by the representative of vendor in the presence of Authorized officer of JPMC, after completion of satisfactory supply signature on Delivery Challan will be done by both parties on daily basis.
- 15. In case any Vendor withdraws the tender after the award of tender or refuses to execute the contract or fails to produce sample(s) of items when required or fails to supply of awarded item(s), his security money will be forfeited to the Govt. account.

Terms & Condition annual tender 2021-22

- 16. If the successful bidder fails to deposit the Performance money within the given time their Bid Security (Pay order) will be forfeited to the Government Account and will be black listed from future and same action as mentioned in clause No.8.
- 17. The supply will be accepted in relevant store after counting each item in the presence of the Representative of the firm and they must receive the acknowledgement duly signed by the Store Keeper and Assistant Director. Sales Tax invoice in duplicate will be submitted alongwith bill(s). Bill and Delivery challan should be submitted in triplicate within 15 days of the completion of supply. Failing which JPMC will not be responsible for payment.
- 18. The samples of supplied items may be sent to relevant Government Laboratories for analysis in case of complaints from the concerned quarters or otherwise at the expense of the supplier.
- 19. After signing of the contract, purchase order will be issued during the validity period as and when required basis. If offer is not executed by the vendor, the Performance security shall be forfeited to the Government Account and tender will be cancelled as well.
- 20. Breach of any terms & conditions will make the tender liable to rejection.
- 21. The decision of the Chairman Procurement Committee will be final. Executive Director, JPMC, Karachi reserves the right to award the whole tender or any part of it on lowest bid basis.
- The bidder should submit Certificate of Experience and Past Performance from JPMC, in case of new vendor from other institutions.

NOTE

Following documents should be attached with the Technical Bids.(Photocopier copies duly attested from the Oath Commissioner.)

- 1. Copy of CNIC should be attached.
- 2. Original Tender purchase receipt.
- 3. Copy of GST and Income Tax Registration Certificate.
- 4. Copy of Income Tax Filing for the year 2019 and 2020 from FBR.
- 5. Copy of Certificate from FBR for **Active** GST..
- 6. Complete Office Address, List of staff, Phone Number & Fax Number etc.
- 7. Each Page should be signed and stamped with page number.
- 8. Undertaking on judicial stamp paper of Rs.100.00 as mentioned in Column No.13(a, to e).
- 9. Original terms and conditions duly signed and stamped.
- 10. Technical Proposal should contains complete specification of quoted items.
- 11. Sealed envelop from Bank regarding yearly turnover of Rs. _____ Millions.
- 12. Experience evidence of supply in different government departments for last three years.
- 13. Photocopy of earnest money after hiding the amount should be submitted with technical bid.

Financial Proposal:

- Only rate/prices of quoted items/statement should be in financial proposal. Original Earnest Money should be enclosed with financial proposal. 1)
- 2)

TERMS AND CONDITIONS ACCEPTANCE CERTIFICATE

| I/We, M/sconfirm that we have carefully read all terms during the validity of tender. | hereby s and conditions of the tender and agree to abide by these |
|---|---|
| | Signature and full address of the vendor |

BIDDING DATA SHEET

Procuring Agency : The Executive Director, Jinnah Postgraduate

Medical Centre.

Address : Refiqui shahaeed Road, Karachi.

Name of items : Purchase of Diet, Crockery, Sundries, Misc., Linen,

Uniforms, Staionery, Printing of Forms, Repair of

Furniture and Raw Material of Orhopaedic

Workshop.

Bid Validity: : 90 days (As per SPP Rules-2010 Amended 2013

and 2017))

Amount of Bid Security : 2.5% of Bid Quoted Price.

Date of Submission : As per tender Enquiry.

Date of Opening : As per tender Enquiry.

Performance Security : 5% of Contract value.

Language of Bid : English

Bidding Procedure : Single Stage - Two Envelope Procedure

Eligibility Criteria/

Technical Evaluation Criteria: As per Annexure – A

Advance Payment : No Advance Payment.

Inspection Authority : Store incharge/Deputy Executive Director (Stores)

Place of Inspection : Furniture Store/Department (JPMC)

Place of Delivery : General Store. (JPMC)

Deputy Director
Jinnah Bostgraduate Medical Centre
Karachi

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

SCHEDULE NO. 19 (RAW MATERIAL FOR ORTHOPAEDIC WORKSHOP) FOR THE YEAR 2021-22.

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|----------|
| 1. | Othopropilene, Ntural 3mm | 20 Sheets. | | - |
| | Size 2000x1000mm | | ! | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 2. | Othopropilene, Ntural 4mm | 05 Sheets. | | |
| | Size 2000x1000mm | | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 3. | Ortoplastene HD- Flesh 1000x1000x3mm | 05 Sheets. | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 4. | Ortoplastene LD- Flesh 1000x1000x3mm | 05 Sheets. | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 5. | Plastazote Liso, Fresh Colour 12 mm, | 02 Sheets. | | <u> </u> |
| | 1000x1000 · | | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 6. | Orthofoam H-D for Volume Increase 4-5 | 25 Kg. | | |
| | times. Make :Holland or equivalent. | | | |
| 7. | Hardner for Orhtofoam HD. | 30 Kg. | | |
| | Make :Holland or equivalent. | | | |
| 8. | PVA Lamination Film width 40" | 100 Yards. | | |
| | Imported. | | | |
| 9. | Orthopaedic Resin with Catalyist and | 100 Kg. | | |
| | Accelerator. | | | |
| | Make :Proteor, France or equivalent. | | | |
| 10. | Elbow Setup. | 06 Nos. | | *** |
| | Make: China or equivalent. | | | |
| 11. | Pigment Paste tube Caucasian | 05 Nos. | | |
| | No. 617Z2-0, 180 | | | |
| | Make: Ottobock or equivalent. | | | |
| 12. | Machanical Hand Right 7 3/4" | 15 Nos. | | • |
| | China/Imported. | | | |
| 13. | Machinical Hand Left 3/4" | 20 Nos. | | |
| | China/Imported. | | | |
| 14, | Comatic Gloves Right OB Color 9.10 & | 20 Nos. | | |
| | 11, China/Imported or similar. | | | |
| 15. | Comatic Gloves Left, OB Color 9.10 & 11, | 20 Nos. | | |
| | China/Imported or similar. | | | |

-: 2 :-

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|---------|---|------------|-------|---------|
| 16. | Sach Foot Left & Right (Assorted Size) | 25 Nos. | | |
| | Make: China/Imported. | | | |
| 17. | Orthotic Joints (S.M.L. size) Heavy duty. | 30 Pairs. | | |
| | Make. Pak made. | | | |
| 18. | Foot Block. | 50 Nos. | | |
| | Make: Pak made. | | | |
| 19. | Cotton Stockinetter 8cm & 10cm. | 800 Ltrs. | | |
| | Make: Pak made. | | | |
| 20. | Shin Block Turn Left & Right. | 12 No. | | |
| | Make: Pak made. | | | |
| 21. | Calf Leather . | 200 Sq.Ft. | | - |
| | Make: Pak made. | | | |
| 22. | Sole Leather | 10 Kg. | | |
| · · · · | Make: Pak made. | | | |
| 23. | Astar | 200 Sq.Ft. | | |
| | Make: Pak Made. | | | |
| 24. | Spung Rubber Assorted Sizes | 50 Kg. | | |
| | Make: Pak made. | | | |
| 25. | Welding Plant Oil | 10 Ltrs. | | |
| | Make: Pak Made. | | | |
| 26. | Gas Welding Pipe Twin | 30 Ft. | | · · |
| | Make: Pak made. | | | |
| 27. | Cementing Solution (NT80) | 30 Tins. | | |
| | Make: Pak Made. | | | |
| 28. | Plaster Mixing Call. | 06 Nos. | | |
| | Make: Pak made. | | | |
| 29. | Black Shoes Shine Liquid. | 06 Bott. | | |
| | Make: Pak made. | | | |
| 30. | Sanding Drum | 02Nos. | | |
| | Make: Pak made. | | | |
| 31. | Rasp Cutter | 02 Nos. | İ | |
| | Make: Pak made. | | | |
| 32. | Copper Revets Assorted Sizes | 05 Kg. | | |
| | Make: Pak Made. | | | |
| 33. | Allumunium Revets Assorted Sizes | 05 Kg. | | |
| | Make: Pak made. | 0.5.5. | | |
| 34. | Iron Revets Assorted Sizes. | 05 Kg. | | |
| | Make: Pak made. | 10.6 | | |
| 35. | Mobil Oil 30-40 | 10 Ltrs. | | |
| 2.6 | Make: Pak made. | 0.5.55 | | |
| 36. | Nails for Shoes Assorted Size | 05 Kg. | | |
| | Make: Pak made. | | | |
| 37. | Lace for Shoes Long size | 02 Grs. | | |
| | Make: Pak Made. | | | |

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|----------|---|-------------|---|---------------------------------------|
| 38. | Vise 4" | 01 No. | | |
| | Make: China or equivalent. | |] | |
| 39. | Vise 6" | 01 No. | | |
| | Make: China or equivalent. | | | |
| 40. | Adjustable Wrench 12" | 02 Nos. | | |
| | Make: China or equivalent. | | | |
| 41. | Emry Papers Assorted Size | 100 Nos. | | |
| | Make: China/Imported. | | | |
| 42. | Squash Tape 1" | 10 Rolls. | | |
| | Make: Pak made. | | | |
| 43. | Hacksaw Blade single edge 18 TPI | 04 Pkt. | | |
| | (72 Piece each packet.) | | | |
| | Make: China or equivalent. | | | |
| 44. | Thinner | 05 Ltrs. | | |
| | Make: Pak Made. | | | |
| 45. | Loop 1" (01 Grs) | 02 Pkt. | | |
| | Make: Pak Made. | | | |
| 46. | Loop 2" (01 Grs) | 02 Pkt. | | |
| | Make: Pak madé. | | | |
| 47. | D-Buckle 1" No. 10(each Pkt 01 Grs) | 06 Pkt. | | · · · · · · · · · · · · · · · · · · · |
| .,. | Make: Pak Made. | | | |
| 48. | D-Buckle ³ / ₄ ", 7/8 No.12(each Pkt 1 Grs) | 03 Pkt. | | |
| | Make: Pak Made. | | | |
| 49. | Masking Tape 1" | 24 Rolls. | | |
| | Make: Pak Made. | Z / IIOIIO | | |
| 50. | Masking Tape 2" | 12 Rolls. | | |
| | Make: Pak Made. | | | |
| 51. | Talcum Powder | 10 Kg. | | |
| . | Make: Pak made. | 10115. | | |
| 52. | Petrollium Jelly | 05 Kg. | | |
| 52. | Make: Pak made. | 05 Rg. | | |
| 53. | White Tool 4x1/2" | 02 Nos. | | |
| 55. | Make: China or equivalent. | 02 1103. | | |
| 54. | Velcro Tape 1" | 500 Yards. | | <u></u> |
| J7. | Make: China or equivalent. | Joo Talus. | | |
| 55. | Velcro Tape 2" | 200 Yards. | | |
| JJ. | Make: China or equivalent. | 200 i aius. | | |
| 56. | Cotton Rag | 30 Kg. | , | |
| 50. | Make: Pak Made | Jo Ag. | | |
| 57. | Hollow Revets (2000 Pcs) | 08 Pkts. | | |
| 37. | · | OO I KIS. | | |
| 50 | Make: China or equivalent. | 25 Mtrs. | | · |
| 58. | Non Elastic Belt 1" | Z3 IVIUS. | | |
| | Make: Pak Made. | | L | |

. -: 4 :- Schedule No. 19 Raw Material 2021-2022

| S.NO. | e No. 19 Raw Material 2021-2022 | OTI A NIMIYON I | TD A CONTO | ANGEN |
|------------|---|-----------------|------------|---------------------------------------|
| | DESCRIPTION Surfaces Blode Bound | QUANTITY. | RATE. | AMOUNT. |
| 59. | Surfoam Blade Round | 10 Nos. | | |
| <i>C</i> 0 | Make: Pak Made. | 10.11 | | |
| 60. | Whole Punch Assorted Sizes | 12 Nos. | | |
| 61 | Make: Pak Made. | 0.427 | | ···· |
| 61. | Band Saw Blade Size 1"(12Ft 11inch) | 04 Nos. | | |
| 62. | Make: Pak Made. | | | |
| 62. | Ban Saw Blade Size ¾"(11Fit 8 ½ inch) Make: Pak Made. | 02 Nos. | | |
| 63. | | 00.77 | | |
| 05. | Cut Screws (1/2x8) each Pkt 100 Nos. Make: Pak Made. | 02 Pkt. | | 1 |
| 64. | Suction Valve | 10.37 | | |
| 04. | | 10 Nos. | | |
| 65. | Make: China or equivalent. | 0670 11 | | |
| 65. | Heavy Thread | 06 Rolls. | | |
| | Make: Pak made. | 1037 | | |
| 66. | Surfoam Bale Halft Round Make: Pak made. | 12 Nos. | | |
| 67. | · · · · · · · · · · · · · · · · · · · | 10.33 | | |
| 07. | Tailor Measuring Tap | 12 Nos. | | |
| (0 | Make: Pak made. | | | |
| 68. | Stud Bolt for Foot | 50 Nos. | | |
| 60 | Make: Pak made. | 0637 | | · · · · · · · · · · · · · · · · · · · |
| 69. | Steel Wire Bush | 06 Nos. | | |
| 70. | Make: Pak made. | 10.31 | | |
| 70. | Plastic Tape 1" | 10 Nos. | | |
| 71. | Make: Pak made. | 06.5 | | |
| /1. | Plastic Mug | 06 Doz | İ | |
| 72. | Make: Pak made. | 10027 | | |
| 12. | Pattern Paper Sheet. Make: Pak made. | 100 Nos. | | |
| 73. | | 06 D : | | |
| 73. | Safety Gloves Make: Pak made. | 06 Pairs. | | |
| 74 | | 0.4 PL | | |
| 74. | Jigsaw Blade wooden | 04 Pkt. | İ | |
| 7.5 | Make: Imported. | 00 Pl | | V |
| 75. | Cooping Pencil | 02 Pkt. | | |
| 7.0 | Make: Pak made. | 20.37 | | |
| 76. | Electric Plier | 02 Nos. | | |
| 77 | Make: China | 00.11 | - | |
| 77. | Cutter Plier | 02 Nos. | | |
| 70 | Make: China. | 00.11 | | |
| 78. | Nos Plier | 02 Nos. | | |
| 70 | Make: China. | 00.37 | | |
| 79. | Screw Driver (Plus and Flat) | 02 Nos. | | |
| 00 | Make: China. | 04.73 | | |
| 80. | Steel Nails 1" | 01 Pkt. | | |
| 0.1 | Make: Pak made. | 0.5 | | |
| 81. | Steel Nails 1.5" | 01 Pkt. | | |
| | Make: Pak made | | | |

Schedule No. 19

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------|------------------------------------|-----------|-------|---------|
| 82. | Steel Nails 2" | 01 Pkt. | | |
| | Make: Pak made. | | | |
| 83. | Grinding Wheels Polish 12"x2"1" | 01 No. | | |
| | Make: Pak made. | | | |
| 84. | Grinding Wheels Rough 12"x2"1" | 01 No. | | |
| | Make: Pak made. | | | , |
| 85. | Pigment Skin Color. | 02 Kg | | |
| | Make: Pak made. | | | |
| 86. | Plaster of Paris (Each Bag 33 Kg) | 20 Bag | | |
| | Make: Pak made. | | | |
| 87. | Welding Torch | 01 No. | | |
| 88. | Welding Guage Oxygen Regulator. | 01 No. | | |
| 89. | Welding Guage Acetyline Regulator. | 01 No. | | |

| Signature of | Contractor and |
|---------------|----------------|
| full address. | |

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

SCHEDULE NO. 19 (RAW MATERIAL FOR ORTHOPAEDIC WORKSHOP) FOR THE YEAR 2021-22.

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------|--|------------|-------|---------|
| 1. | Othopropilene, Ntural 3mm | 20 Sheets. | | |
| | Size 2000x1000mm | | | |
| | Make : Ortoplast/Spain or equivalent | | | |
| 2. | Othopropilene, Ntural 4mm | 05 Sheets. | | |
| | Size 2000x1000mm | | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 3. | Ortoplastene HD- Flesh 1000x1000x3mm | 05 Sheets. | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 4. | Ortoplastene LD- Flesh 1000x1000x3mm | 05 Sheets. | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 5. | Plastazote Liso, Fresh Colour 12 mm, | 02 Sheets. | | |
| | 1000x1000 | | | |
| | Make: Ortoplast/Spain or equivalent | | | |
| 6. | Orthofoam H-D for Volume Increase 4-5 | 25 Kg. | | |
| | times. Make :Holland or equivalent. | | | |
| 7. | Hardner for Orhtofoam HD. | 30 Kg. | | |
| | Make :Holland or equivalent. | | | |
| 8. | PVA Lamination Film width 40" | 100 Yards. | | |
| | Imported. | | | |
| 9. | Orthopaedic Resin with Catalyist and | 100 Kg. | | |
| | Accelerator. | | | |
| | Make :Proteor, France or equivalent. | | | |
| 10. | Elbow Setup. | 06 Nos. | | |
| | Make: China or equivalent. | | | |
| 11. | Pigment Paste tube Caucasian | 05 Nos. | | |
| | No. 617Z2-0, 180 | | | |
| | Make: Ottobock or equivalent. | | | |
| 12. | Machanical Hand Right 7 3/4" | 15 Nos. | | |
| | China/Imported. | | | |
| 13. | Machinical Hand Left 3/4" | 20 Nos. | | |
| | China/Imported. | | | |
| 14, | Comatic Gloves Right OB Color 9.10 & | 20 Nos. | | |
| | 11, China/Imported or similar. | | | |
| 15. | Comatic Gloves Left, OB Color 9.10 & 11, | 20 Nos. | | |
| | China/Imported or similar. | | | |

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------------|---|------------|-------|--------------|
| 1 6. | Sach Foot Left & Right (Assorted Size) | 25 Nos. | | |
| | Make: China/Imported. | | | |
| 17. | Orthotic Joints (S.M.L. size) Heavy duty. | 30 Pairs. | | |
| | Make. Pak made. | | | |
| 18. | Foot Block. | 50 Nos. | | |
| | Make: Pak made. | | | |
| 19. | Cotton Stockinetter 8cm & 10cm. | 800 Ltrs. | | |
| | Make: Pak made. | | | |
| 20. | Shin Block Turn Left & Right. | 12 No. | | |
| | Make: Pak made. | | | |
| 21. | Calf Leather | 200 Sq.Ft. | | |
| | Make: Pak made. | | | |
| 22. | Sole Leather | 10 Kg. | | |
| | Make: Pak made. | | | |
| 23. | Astar | 200 Sq.Ft. | | |
| | Make: Pak Made. | | | |
| 24. | Spung Rubber Assorted Sizes | 50 Kg. | | |
| | Make: Pak made. | | | |
| 25. | Welding Plant Oil | 10 Ltrs. | | |
| | Make: Pak Made. | | | |
| 26. | Gas Welding Pipe Twin | 30 Ft. | | |
| | Make: Pak made. | | | |
| 27. | Cementing Solution (NT80) | 30 Tins. | : | |
| | Make: Pak Made. | | | |
| 28. | Plaster Mixing Call. | 06 Nos. | | |
| | Make: Pak made. | | | |
| 29. | Black Shoes Shine Liquid. | 06 Bott. | | |
| | Make: Pak made. | | | |
| 30. | Sanding Drum | 02Nos. | | |
| | Make: Pak made. | | | |
| 31. | Rasp Cutter | 02 Nos. | | |
| <u>-</u> - | Make: Pak made. | | | |
| 32. | Copper Revets Assorted Sizes | 05 Kg. | | |
| | Make: Pak Made. | | | |
| 33. | Allumunium Revets Assorted Sizes | 05 Kg. | | |
| | Make: Pak made. | | | |
| 34. | Iron Revets Assorted Sizes. | 05 Kg. | | |
| | Make: Pak made. | 10.7 | | |
| 35. | Mobil Oil 30-40 | 10 Ltrs. | | |
| | Make: Pak made. | | | |
| 36. | Nails for Shoes Assorted Size | 05 Kg. | | |
| | Make: Pak made. | 1 | | |
| 37. | Lace for Shoes Long size | 02 Grs. | | |
| | Make: Pak Made. | | | |

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|------------|--|-------------|-------|-------------|
| 38. | Vise 4" | 01 No. | | |
| | Make: China or equivalent. | | | |
| 39. | Vise 6" | 01 No. | | |
| | Make: China or equivalent. | | | |
| 40. | Adjustable Wrench 12" | 02 Nos. | | |
| | Make: China or equivalent. | | | |
| 41. | Emry Papers Assorted Size | 100 Nos. | | |
| | Make: China/Imported. | | | |
| 42. | Squash Tape 1" | 10 Rolls. | | |
| | Make: Pak made. | | | |
| 43. | Hacksaw Blade single edge 18 TPI | 04 Pkt. | | |
| | (72 Piece each packet.) | | | |
| | Make: China or equivalent. | | | |
| 44. | Thinner | 05 Ltrs. | | |
| | Make: Pak Made. | | | |
| 45. | Loop 1" (01 Grs) | 02 Pkt. | | |
| | Make: Pak Made. | | | |
| 46. | Loop 2" (01 Grs) | 02 Pkt. | | |
| | Make: Pak made. | | | |
| 47. | D-Buckle 1" No. 10(each Pkt 01 Grs) | 06 Pkt. | | |
| | Make: Pak Made. | | | |
| 48. | D-Buckle 3/4", 7/8 No.12(each Pkt 1 Grs) | 03 Pkt. | | |
| | Make: Pak Made. | | | |
| 49. | Masking Tape 1" | 24 Rolls. | | |
| | Make: Pak Made. | 40 70 11 | | |
| 50. | Masking Tape 2" | 12 Rolls. | | |
| | Make: Pak Made. | 10.17 | | |
| 51. | Talcum Powder | 10 Kg. | | |
| | Make: Pak made. | 05.1/. | | |
| 52. | Petrollium Jelly | 05 Kg. | , | |
| | Make: Pak made. | 02 Nac | | |
| 53. | White Tool 4x1/2" | 02 Nos. | | |
| <i>E A</i> | Make: China or equivalent. | 500 Vanda | | |
| 54. | Velcro Tape 1" | 500 Yards. | | |
| <u> </u> | Make: China or equivalent. | 200 Yards. | | <u> </u> |
| 55. | Velcro Tape 2" | 200 rards. |] | |
| 56. | Make: China or equivalent. | 30 Kg. | | |
| 30. | Cotton Rag Make: Pak Made | JU Kg. | | |
| 57. | Hollow Revets (2000 Pcs) | 08 Pkts. | | |
| 31. | Make: China or equivalent. | UOIKIS. | | |
| 58. | Non Elastic Belt 1" | 25 Mtrs. | | |
| 50. | Make: Pak Made. | 2.5 141113. | | |
| | Ivianc. I an iviauc. | 1 | | |

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------------|---|-----------|-------|-------------|
| 59. | Surfoam Blade Round | 10 Nos. | | |
| | Make: Pak Made. | | | |
| 60. | Whole Punch Assorted Sizes | 12 Nos. | | |
| | Make: Pak Made. | | | |
| 61. | Band Saw Blade Size 1"(12Ft 11inch) | 04 Nos. | | |
| | Make: Pak Made. | | | |
| 62. | Ban Saw Blade Size 3/4"(11Fit 8 1/2 inch) | 02 Nos. | | |
| | Make: Pak Made. | | | |
| 63. | Cut Screws (1/2x8) each Pkt 100 Nos. | 02 Pkt. | | |
| | Make: Pak Made. | | | |
| 64. | Suction Valve | 10 Nos. | | |
| | Make: China or equivalent. | | | F- ,- |
| 65. | Heavy Thread | 06 Rolls. | | |
| | Make: Pak made. | | | |
| 66. | Surfoam Bale Halft Round | 12 Nos. | | |
| | Make: Pak made. | | | , , , , , , |
| 67. | Tailor Measuring Tap | 12 Nos. | | |
| | Make: Pak made. | | | |
| 68. | Stud Bolt for Foot | 50 Nos. | | |
| | Make: Pak made. | | | |
| 69. | Steel Wire Bush | 06 Nos. | | |
| | Make: Pak made. | | | |
| 70. | Plastic Tape 1" | 10 Nos. | | |
| | Make: Pak made. | 0.65 | | |
| 71. | Plastic Mug | 06 Doz | | |
| | Make: Pak made. | 10027 | | |
| 72. | Pattern Paper Sheet. | 100 Nos. | | |
| | Make: Pak made. | 06.0 | | |
| 73. | Safety Gloves | 06 Pairs. | | |
| | Make: Pak made. | 0.4 Pl | | |
| 74. | Jigsaw Blade wooden | 04 Pkt. | | |
| | Make: Imported. | 00 Pl (| | |
| 75. | Cooping Pencil | 02 Pkt. | | |
| 7.0 | Make: Pak made. | 02 Nag | | |
| 76. | Electric Plier | 02 Nos. | | |
| 77 | Make: China | 02 Nos. | | <u></u> |
| 77. | Cutter Plier Mekey China | UZ INOS. | | |
| 78. | Make: China. Nos Plier | 02 Nos. | | |
| | Make: China. | 02 1908. | | |
| 79. | Screw Driver (Plus and Flat) | 02 Nos. | | |
| | Make: China. | 02 1105. | | |
| 80. | Steel Nails 1" | 01 Pkt. | | |
| | Make: Pak made. | UIIKt. | | |
| Q 1 | Steel Nails 1.5" | 01 Pkt. | | |
| 81. | Make: Pak made | UIIKt. | | |
| | IVIANC. I AN IIIAUC | | L | |

-: 5 :-

| S.NO. | DESCRIPTION | QUANTITY. | RATE. | AMOUNT. |
|-------|-----------------------------------|-----------|-------|---------|
| 82. | Steel Nails 2" | 01 Pkt. | | |
| | Make: Pak made. | | | |
| 83. | Grinding Wheels Polish 12"x2"1" | 01 No. | | |
| | Make: Pak made. | | | |
| 84. | Grinding Wheels Rough 12"x2"1" | 01 No. | | |
| | Make: Pak made. | | | |
| 85. | Pigment Skin Color. | 02 Kg | | |
| | Make: Pak made. | | | |
| 86. | Plaster of Paris (Each Bag 33 Kg) | 20 Bag | | |
| | Make: Pak made. | | | |

| Signature of Contractor and | |
|-----------------------------|--|
| full address. | |

BIDDING DATA SHEET

Procuring Agency : The Executive Director, Jinnah Postgraduate

Medical Centre.

Address : Refiqui shahaeed Road, Karachi.

Name of items : Purchase of Diet, Crockery, Sundries, Misc., Linen,

Uniforms, Staionery, Printing of Forms, Repair of

Furniture and Raw Material of Orhopaedic

Workshop.

Bid Validity: : 90 days (As per SPP Rules-2010 Amended 2013

and 2017))

Amount of Bid Security : 2.5% of Bid Quoted Price.

Date of Submission : As per tender Enquiry.

Date of Opening : As per tender Enquiry.

Performance Security : 5% of Contract value.

Language of Bid : English

Bidding Procedure : Single Stage - Two Envelope Procedure

Eligibility Criteria/

Technical Evaluation Criteria: As per Annexure – A

Advance Payment : No Advance Payment.

Inspection Authority : Store incharge/Deputy Executive Director (Stores)

Place of Inspection : Furniture Store/Department (JPMC)

Place of Delivery : General Store. (JPMC)

Deputy Director
Jinnah Postgraduate Medical Centre
Karachi

GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

TENDER NOTICE FOR THE YEAR 2021-2022

Sealed tenders addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi are invited from G.S.T. Registered Manufacturers, Stockiest, Dealers and General Order Suppliers having experience at least 03 years in different Government department in the field of the

supply of following schedules:

| supply of follow | ving schedules: | | |
|------------------|--|----------------------------|--------------------|
| SCHEDULES | | COST OF TENDER | VALUE OF |
| NOS. | | DOCUMENTPER SCHEDULE. | TENDER./ |
| | | (NON-REFUNDABLE | SCHEDULE |
| 1. | Vegetable. | Rs.1000.00 | Rs.3.90 Millions |
| 2. | Fruit. | Rs.1000.00 | Rs.3.70 Millions. |
| 3. | Bakery Product. | Rs.1000.00 | Rs.3.10 Millions |
| 4. | Poultry Product. | Rs.1500.00 | Rs.12.70 Millions. |
| 5. | Meat & Fish. | Rs.2500.00 | Rs.39.50 Millions. |
| 6. | Butter & Cream. | Rs.1000.00 | Rs.7.50 Millions. |
| 7. | Ice. | Rs.500.00 | Rs.1.00 Millions. |
| 8. | Grocery & Tinned Stuff. | Rs.1000.00 | Rs.1.80 Millions. |
| 9. | Controlled Ration. | Rs.1000.00 | Rs.7.70 Millions. |
| 10. | Dry Ration. | Rs.2500.00 | Rs.29.00 Millions. |
| 11. | Crockery & Cutlery. | Rs.500.00 | Rs.1.00 Millions. |
| 12. | Sundries items. | Rs.500.00 | Rs.7.50 Millions. |
| 13. | Miscellaneous items. | Rs.1000.00 | Rs.3.50 Millions. |
| 14. | Hospital Linen items. | Rs.1000.00 | Rs.9.50 Millions |
| 15. | Uniforms. | Rs.500.00 | Rs.1.50 Millions. |
| 16. | Office Stationary. | Rs.500.00 | Rs.2.90 Millions. |
| 17. | Printing of Hospital Forms. | Rs.500.00 | Rs.2.90 Millions. |
| 18. | Repair of Furniture. | Rs.1000.00 | Rs.3.90 Millions. |
| 19. | Raw Material for Orthopaedic | Rs.1000.00 | Rs.4.50 Millions. |
| 17. | workshop. | | |
| l | <u>} </u> | 1 12 View by absoluted for | Cookier of this |

Tender documents(List of items and terms and conditions) can be obtained from Cashier of this Centre on cash payment. The Earnest Money @ 2.5% of the bid value in the shape of Pay order must be submitted with the tender. Selling dates of tender is from be be dropped on 28.07.2021 upto 11.00 a.m. in Tender Box placed at Administration Block which will be opened at 11.30 a.m on same day. For further details please contact on telephone No. 99201300 Ext.2334 and 99223086 from Dr. M. Suleman Deputy Executive Director.

The Authority reserves the right to accept or reject any or all bids prior to award/acceptance of contract as per relevant provisions SPPRA Rules 2010 (Amended 2013 & 2017).

In case of public Holiday, the bids shall be submitted and opened as per given schedule on the next working day.

DR. SEEMIN JAMALI TI EXECUTIVE DIRECTOR.